913224 Code

STATE OF ILLINOIS )

COUNTY OF C O O K )

#### RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM ASSOCIATION, An Illinois not-for-profit corporation,

PIN #07-22-402-045-1167

Claimant

vs.

Release of Lien Document #90-432227

JOSEPHINE N. TAYDAZZO and FRANK D. RANDAZZO, her son.

Defendants.

DEPT-01 RECORDING #14.29 T\$4444 TRAN 7721 06/19/91 13:01:00 \$5811 t ロ サータ1ー296206 ; COOK COUNTY RECORDER

LEXINGION VILLAGE COACH 10 SE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, hereby files a Release of Lien Document #90-432227.

That Lien was filed in the Office of the Recorder of Deeds of COOK County, Illinois and recorded on September 5, 1990, in the amount of \$706.78 and that said Lien has been fully and completely satisfied and no monies whatseever are due or owing LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM ASSOCIATION and any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

and commonly known as: 98 Marble Hill Court, Schaumburg, Illinois IS HEREBY RELEASED.

THE IS

This instrument prepared by: Steven P. Bloomberg MOSS AND BLOOMBERG, LITD. P.O. Box 1158 Bolingbrook, Illinois 60440 708/759-0800 LEXINGTON VILLAGE COACH
HOUSE CONDONINIUM ASSOCIATION

By: Its/Autorney

3952C6

1429

Vor Cook County Clerk's Office

90296216

#### LEGAL DESCRIPTION

PARCEL 1: UNIT 1623-LB1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 CORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL HERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE AY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22562, RECORDED AN THE TUFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS TOCUMENT NUMBER 24383272 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NO. G 1623-LS1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO PERMANENT TEX INDEX NUMBER: 07-22-402-042-1167.

COMMONLY KNOWN AS: 98 MARBUL HILL COURT, B-1, SCHAUMBURG, IL

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Property of County Clerk's Office

STATE OF LILINOIS SS.

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant,

LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM ASSOCIATION an Illinois notfor-profit corporation, that he has read the foregoing Release of Lien,
knows the contents thereof and that all the statements therein contained
arctrue.

Subscribed and sworn to before me this 11th day of Juna, 1991.

Notary Public

" OFFICIAL SEAL "
CHRISTY A. FURMANIAK
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/26/93

County Clark's Office

Property of County Clerk's Office

**205**(305)