

COOK COUNTY, ILLINOIS  
**UNOFFICIAL COPY**

91296324

1991 JUN 19 PM 3:13

9 1 91 29 63 24 2

ASSIGNMENT OF MORTGAGE  
AND SECURITY AGREEMENT

15<sup>00</sup>

6966367  
7309275  
DZ  
282

FOR VALUE RECEIVED, and intending to be legally bound, the undersigned ("Assignor") does hereby sell, assign, transfer and set over unto Manufacturers National Bank of Detroit, Detroit, Michigan, without recourse, all right, title and interest of Assignor in, to and under that certain Mortgage dated August 1, 1984 made by Wm. R. Hubbell Steel Corporation to the Village of Franklin Park, Illinois (the "Issuer") and recorded on August 9, 1984 in the office of the Register of Deeds for the County of Cook, State of Illinois as document 27207860 (the interest of the Issuer having been assigned to the Assignor by an Assignment of Mortgage recorded on August 9, 1984 in the office of the Register of Deeds for the County of Cook, State of Illinois as document 27207861).

Dated this 7<sup>th</sup> day of June, 1991

FIRST UNION NATIONAL BANK OF  
OF NORTH CAROLINA (f/k/a  
First Union National Bank),  
a national banking association

Signed in the presence of:

Ann B. Kirkpatrick  
Charles White

By: Eric Butler  
Its: JP

91296324



Faint, mostly illegible text, possibly a list or document content.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 2 9 6 3 2 4

and

By: David A. Petraglia

Its: VICE PRESIDENT

STATE OF NORTH CAROLINA )  
  ) ss.  
COUNTY OF MECKLENBURG )

On this 7<sup>TH</sup> day of June, 1991 before me appeared ERIC  
RUTLER and DAVID A. PETRAGLIA  
to me personally known, who, being by me duly sworn, did say  
that they are respectively the V.P.  
and V.P. of First Union National Bank  
of North Carolina (formerly known as First Union National  
Bank), and that said instrument was signed and sealed in behalf  
of said association, by authority of its Board of Directors,  
and ANN B. KIRKPATRICK and CHARLES WHITE  
acknowledged said instrument to be the free act and deed of  
said association.

Diane L. Reine  
Notary Public  
MECKLENBURG County, N.C.  
My Commission Expires: 6-22-94

(Seal)

Prepared by and when recalled  
return to:  
Larry R. Shulman (129150)  
134<sup>th</sup> floor

5125K

100 Renaissance Center  
Detroit, MI 48243

BOX 333

91296324

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01500000

# UNOFFICIAL COPY

9 1 2 9 6 3 2 4

## EXHIBIT A

Land in the County of Cook, Illinois, described as follows:

### PARCEL 1:

THAT PART OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE WITH THE WEST LINE OF SAID NORTHEAST QUARTER (SAID POINT BEING 54.13 FEET DUE SOUTH OF A BRONZE MONUMENT MARKING THE POINT OF INTERSECTION OF SAID WEST LINE WITH THE CENTER LINE OF SAID FRANKLIN

AVENUE) AND RUNNING THENCE SOUTH 67 DEGREES 28 MINUTES 07 SECONDS EAST ALONG THE SAID SOUTHWESTERLY LINE OF FRANKLIN AVENUE (SAID SOUTHWESTERLY LINE FORMING A SOUTHEAST ANGLE OF 67 DEGREES 28 MINUTES 07 SECONDS WITH SAID WEST LINE OF NORTHEAST QUARTER AND BEING 50 FEET SOUTHWESTERLY FROM, AT RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH SAID CENTER LINE), 1546.60 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 14,493.46 FEET, FOR A DISTANCE OF 432.14 FEET TO THE POINT OF INTERSECTION OF SAID SOUTHWESTERLY LINE WITH A LINE 1825.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE WEST LINE OF SAID NORTH EAST 1/4 SAID POINT BEING THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF THE NORTH EAST QUARTER OF SECTION 19 AFORESAID, 739.36 FEET TO THE NORTH LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD RIGHT OF WAY; THENCE NORTH 89 DEGREES 59 MINUTES 13 SECONDS EAST ALONG SAID NORTH LINE OF THE RAILROAD RIGHT OF WAY 489.93 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG SAID RAILROAD RIGHT OF WAY, BEING A CURVED LINE CONVEX NORTHERLY, HAVING A RADIUS OF 491.84 FEET, FOR A DISTANCE OF 15.24 FEET TO A POINT; THENCE NORTH 80 DEGREES 46 MINUTES WEST 46.25 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 301.85 FEET, FOR A DISTANCE OF 333.60 FEET TO A POINT, THENCE NORTHERLY ALONG ANOTHER CURVED LINE, CONVEX WESTERLY, HAVING A RADIUS OF 267.94 FEET, FOR A DISTANCE OF 74.27 FEET TO A POINT OF TANGENCY WITH A LINE 2035.49 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 19, AFORESAID; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE 354.56 FEET TO THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE, AFORESAID; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE FOR AN ARC DISTANCE OF 231.53 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

91296324

12-19-400-113

Address: 11305 Franklin Ave.  
Franklin Park, IL

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

115500354

# UNOFFICIAL COPY

9 1 2 9 6 3 2 4

## EXHIBIT A (Continued)

### PARCEL 2:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE WITH THE WEST LINE OF SAID NORTH EAST 1/4, SAID POINT BEING 54.13 FEET DUE SOUTH OF THE BRONZE MONUMENT AT THE CENTER LINE OF FRANKLIN AVENUE AND RUNNING THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF FRANKLIN AVENUE, SAID LINE BEING 50 FEET SOUTHWESTERLY OF THE CENTER LINE OF SAID AVENUE (AT RIGHT ANGLE MEASUREMENT), SAID LINE ALSO FORMS A SOUTHEAST ANGLE OF 67 DEGREES 28 MINUTES 07 SECONDS WITH SAID WEST LINE OF NORTH EAST 1/4, FOR A DISTANCE OF 1548.60 FEET TO A POINT OF CURVE; THENCE CONTINUING SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE, SAID LINE BEING A CURVED LINE TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 14,493.46 FEET, FOR A DISTANCE OF 366.39 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH A LINE WHICH IS 1765.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) THE WEST LINE OF SAID NORTH EAST 1/4; THENCE SOUTH IN A LINE PARALLEL WITH THE WEST LINE OF THE NORTH EAST 1/4 FOR A DISTANCE OF 526.86 FEET TO A POINT (BEING THE SOUTH WEST CORNER OF SANDRA AVENUE); THENCE EAST, PERPENDICULAR TO SAID PARALLEL LINE, ALONG THE SOUTH LINE OF SANDRA AVENUE 30 FEET TO ITS INTERSECTION WITH A LINE 1795.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE WEST LINE OF THE NORTH EAST 1/4, AFORESAID, AND THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTH ALONG SAID PARALLEL LINE 239.30 FEET TO A POINT IN THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, AND PACIFIC RAILROAD COMPANY AS SAID RIGHT OF WAY IS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 56325 ON PAGES 243 TO 248 AS DOCUMENT NUMBER 17253647 ON THE 7TH OF JULY, 1958; THENCE EAST ALONG THE NORTH LINE OF SAID RIGHT OF WAY LINE 30 FEET TO ITS INTERSECTION WITH A LINE 1825.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) THE WEST LINE OF SAID NORTH EAST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE 239.29 FEET TO THE AFORESAID SOUTH LINE OF SANDRA AVENUE; THENCE WEST ALONG SAID SOUTH LINE 30 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

91296324

12-19-400-138

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PS88810