

UNOFFICIAL COPY

62-98-3-00 29933

VA Form 26-6410a AUG 1990
Section 1820, Title 38, U.S.C.

ILLINOIS

This Indenture, Made this 30TH day of JANUARY 1991

91297695

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VIII
c/o Bankers Trust Company as Trustee
of the Corporate Trust and Agency Group, in the County of New York
4 Albany Street
and State of New York, New York 10006, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING \$13.00
147777 TRAN 0962 06/19/91 15:50:00
13014 G *--91-297695
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 669 IN BLOCK 21, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 5, 1972 AS DOCUMENT NUMBER 2646497

C/K/A 17800 PRINCETON LANE, COUNTRY CLUB HILLS, ILLINOIS 60477

TAX I.D.# 28-35-118-014, VOL. 35

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI
Secretary of Veterans Affairs

91297695

*By Ronald H. Rogala (SEAL)
RONALD H. ROGALA
Title LOAN GUARANTY OFFICER

WILL CALL

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under paragraph (5), Section 4,
Illinois Real Estate Transfer Act.
1-30-91
Noted
Attorney for VA

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Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST VIII

When recorded, mail to:
ROBERT J. BECKER
330 SOUTH WELLS STREET
CHICAGO, ILLINOIS 60606
622-2757 ATTY. #00859

Property of Cook County Clerk's Office

56946216

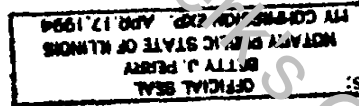
** PLEASE SEND ALL FUTURE TAX BILLS TO: Central Electric Capital Corporation (CECC)
P.O. Box 420275
Houston, TX 77242-0275

This instrument was prepared by TIMOTHY MOSELEY
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Attorney.

Note-Print, typewrite, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.



My commission expires:

Betty J. Perry
Betty J. Perry

Given under my hand and official seal this 30TH day of JANUARY, 19 91.

RONALD H. ROGALA
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK
SS: _____