RELEASE OF MORTGATE OR OFFICIAL COPE 25783

LOAN #0598433 PIF 4-12-91 KNOW ALL MEN BY THESE PRESENTS, That the Dovenmuchle Morrange Inc. fkc Cilldon
Mortgage Midwest the Percy Wilson Mortgage and Finance Corporation
a corporation of the State of <u>Delaware</u> , for and in consideration of the
payment of the indebtedness secured by the mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto LOUIS CLARK, JR. & MINNIE CLARK, his wife and CLYDE
HUBANK & ROSIE HUBANK, his wife (Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsorver it may have acquired in, through or by a certainmortgage
bearing date the 20th day of SEPTEMBER , 19 71 , and recorded in
the Recorder's Office of COOK County, in the State of ILLINOIS
, in book of records, on page, as document No. 21 647 391 ,
to the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises therein described, situated in the County of the premises the county of the premises the county of the premises the county of the county o
State of ILLINOIS . T#3333 TRAN 3707 06/19/91 16:33:00 #9790 # #-91-297783 COUNTY RECURDER
LOT TWO (2) IN WARD'S SUBDIVISION OF THE NORTH THREE HUNDRED WILETY FIVE (395) FEET LYING SOUTH OF RAILROAD AND WEST OF THE EAST THIRTY THREE (33) FEET OF THE EAST QUARTER OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11) TOWNSHIP THIRTY NINE (39) NORTH RANGE THEREEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-11-401-033-000
THIS PROFERTY MOST KHIMDER IS ACING PROVIDED AT THE CUCTOMER'S R\$1297783 UNEST, THE OFFICE OF THE RECERCIE OF DEEDS DISCLAIMS IT LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE COMMER, THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS IT THE PRO- together with PERTY INDEX APPRELICATIONS and privileges thereunts belonging or appertaining. Dovernment Mortgage Inc. Ekg Gilldorn Nortgage
IN TESTIMONY WHEREOF, the said Midwest 1kg Percy W. 300 Morridge and Finance
has caused these presents to be signed by its Vice Tresident, and attested
by its Asst. Vice President Secretary, and its corporate seal to be negative affixed, this
33 day of May , 1991.
Dovenmuchle Mortgage Inc. fkm Gilldorn Mortgage Midwest fkm Percy Wilson Mortgage and Finance Corporation
Mary K. (Szybyla) Vice President
Shawn L. Smith Asst. Vice PresiScheaug
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This	instrument	W49	prepared by	Lati Schule	Dovenments Marriage Inc.	_
				(Hame)	(Address)	ç

UNOFFICIAL COPY

STATE OF	inois		,		
COUNTY OFC	ok	l	ນຽ.		
I, Carol	Rynne				
in and for said Coun	ty, in the State	aforesaid,	DO HEREBY CER	eTIFY that	
Mary K. Przybyła Dov President of the Wi	enmuchle Mortgage	Inc. fks. G	illdorn Mortg	Vice gage Andwest	ka Percy
a corporation, and President	Shawn L. Smith	- -	_, personally	y known to me	to be the
Asst. Vice Sebre	wary of said corpo	ration, and	personally kn	nown to me to	be the same
persons whose rames a	re subscribed to t	he foregoin	g instrument,	appeared bef	ore me this
day in person and so	verally acknowled	ged that as	such Vic	:e	President
and Asst. Vice Pre	10 Thoracary, the	y signed and	delivered t	he said insti	ument as
<u>Vice</u> F	resident and est.	Vice Presid	<u>ersedfetti</u> o	of said corpo	ration, and
caused the corporat	e seal ci said c	orperation	to be affixe	d thereto, p	ursuant to
authority given by t	he séard of <u>lir</u>	ectors	of sai	d corporation	, as their
free and voluntary a	et, and as the $f_{\mathcal{L}^2}$	e and volunt	ary act of sa	aid corporati	on, for the
uses and purposes th	Pein set forth.	4			
GIVEN under my ha	nd and <u>nororial</u>	Doventueh Midwert f	le Mortgage l ka Percy Wils	day of <u>Mo</u> Inc. fka Gill son Mortgage	dorn Mortgage
NOTARY PUBLIC, STAYI My Commission Expires	02/02/94	Carol Ryn	acces	lynne	2-2-94
912977	£3	C	ICIAL SEAROU RYNNE PUBLIC, STATE OF ILL ISSION EXPIRES 02	IKICHS &	

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MAIL MINNIE J. CLARK 3402 WICARROLL AVE. ChiCAGO. SLL. 60624