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KNOW ALL MEN BY	THESE PRESENTS,	THAT the	Assignor,
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COLE TAYLOR BANK/FORD CITY AS TRUSTEE U/A/D 3-12-91

A/K/A TRUST #91-2011 CHICAGO CITY County of of

COOK ILLINOIS and State of . in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignce,

1st HERITAGE BANK CITY

of the

of COUNTRY CLUB HILLSCounty of

ILLINOIS and State of , his executors. DEPT-B1 RECURDING T#8555 TRAN 2669 06/19/91 15:26:00 ×-91-297146 \$1641 # E COOK COUNTY RECORDER

Above Space For Recorder's Use Only

COOK administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, viether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafe, described, which may have been heretolore or may be hereafter made or agreed to, or which may be made or agreed to by the Assumee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leaves and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE

LESSEE

TERM

* MONTHLY RENT

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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 6 (EXCEPT THAT PART FRONTING ON 15914: STREET MEASURING 19.8 FEET ON THE WEST LINE OF LOT 6, AND 21.2 FEET ON THE EAST LINE OF LOT 6, CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS) IN BLOCK 2 IN OAK FOREST HILLS, BEING A SUBDIVISION OF THE NORTHWEST 4 OF THE NORTHEAST 4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHWESTERLY OF THE CHICAGO, ROCK ISLAND & PACIFIC RAILRCAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):

28-21-200-005

Address(es) of premises:

5135 W. 159TH ST. 60452 OAK FOREST, IL.

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful afterney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may releaster become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said oremises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails. legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and oro its to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter he contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby retifying all that said attorney may do by virtue hereof. attorney may do by virtue hereof

GIVEN under

hand

and seal this 18TH day of MARCH 1991

COLE TAYLOR BANK AS TRUSTER UT 191-2011

War CO (SEAL)

STATE OF ILLINOIS

COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _ Sandra T. Russell . Trust Officer of COLE TAYLOR BANK, and Eugene C. Hunziker , Vice President of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer respectively, appeared before me this day in and Vice President person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes herein set forth; and the said then and there acknowledged that _he as custodian Vice President affix the corporate seal of said corporation to said

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Property of Cook County Clerk's Office

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DEONGE E. COLE?

(SIONITH)

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virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises herein it and estreed to, or which may be made or agreed to, or which may be made or agreed to by the Asignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such icases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements in a sollows, to-wit: administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by

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COOK COUNTY RECORDER

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Property or County Clerk's

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a notary public in and for said County, in the State aforesaid. Do Hereby

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County of

free and voluntary act, for the uses and purposes therein set forth. 🕆 se jualunijsui pies auj palakijap pak pajeas paulijs before me this day in person, and acknowledged that эų ашви экоим. betsoughly known to me to be the same person

Civen under my hand and official seal this

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