UNOFFICIAL COPESS-0-09/25 **ILLINOIS**

This Indenture, Made this

30TH

day of

JANUARY

.1991

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VIII

c/o Bankers Trust Company as Trustee

10006

of the Corporate Trust and Agency Group , in the County of New York

4 Albany Street

New York, New York and State of

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable

\$13.0

\$13.0

\$13.0

\$13.000.00 consideration

4349+ 4 G *--91--297309

COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or recessors and assigns of Grantee(s), all the following-described property

COOK in the County of

, Illinois, to wit:

THE SOUTH 1/2 OF LOT 20 ANY ALL OF LOT 21 IN BLOCK 16 IN WEST PULLMAN. A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

C/K/A 12050 S. WALLACE STREET, CHICAGO, ILLINOIS

TAX [.D. #25-28-111-038

TOGETHER WITH ALL AND SINGULAR the hereditaments and supportenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainders, remainders, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein incited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

91297309

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exampt under paragraph (E), Section 4, illinois Real Estate Transfor Act.

EDWARD J. DERWINSKI Secretary of Veterans Affairs

LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

निक्षित in and for the County and State aforesaid, DO HEREBY CERTIFY that	in mot personal estate individual tenest
AV :s:	STATE OF ILLINOIS SQUATY OF O SOLUTION OF 101

s UNOFFI	CIAL COPY
When recorded by BECKER 350 SOUTH WELLS STREET CHICAGO. ILLINOIS 60608 922-2757-ATTY960959	Special Warranty Deed SECRETARY OF VETERANS AFFAIRS TO AMERICAN HOUSING TRUST VIII
Electric Capital Corporation (GECC) x 420275 xx 77242-0275	** PLEASE SEND ALL FUTURE TAX BILLS TO: G.Ne. & B.O. & B.O
, Attomey,	This instrument was prepared by TIMOTHY MOKSAS. VA Regional Office, P. O. Box 8136, Chicago, Illinois 62580.
day of JANDARY Notary Public in and for said County and State. Also name of notary public immediately underneath such signatures.	Given under my hand and official seal this 30TH My commission expires: OFFICIAL SEA: WANTEL SP 112, 197 WOODS TO STAND NAME OF EMPIO. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 ** Accuring this instrument: 198 **MotePrint, typewrife, 0s stamp name of emplo. 198 **MotePrint, typewrife, 0s stamp name name name name name name name name
oluntary act and deed of the Secretary of Veterans Affairs,	whose name is subscribed to the foregoing instrument, appeared be signed and delivered said instrument as his/her free and voluntary act and as the free and tor the uses and purposes therein mentioned.
	to be an employee of the Department of Veterans Affairs, an agen