

91297337

ILLINOIS

This Indenture, Made this 30TH day of JANUARY, 1991

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VIII  
c/o Bankers Trust Company as Trustee  
of the Corporate Trust and Agency Group, in the County of New York  
4 Albany Street  
and State of New York, New York 10006, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING \$13.00  
T:7777 TRAM 0962 06/19/91 15:05:00  
+3522 + G \*--91-297337  
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT TWENTY-FOUR (24) IN BLOCK TWO (2) IN WASSELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST HALF OF SECTION 16, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1419 NORTH MASON STREET, CHICAGO, ILLINOIS 60651

TAX I.D. # 16-05-209-013

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

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This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI  
Secretary of Veterans Affairs

By Ronald H. Rogala [SEAL]  
RONALD H. ROGALA  
Title LOAN GUARANTY OFFICER

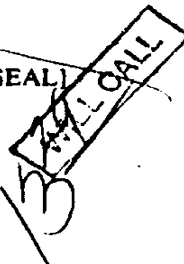
VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Example of a paragraph (E), Section 1820, U.S.C. from Estate Transfer Act.

1-30-91

Attest my hand and seal of the VA



# UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST VIII



When recorded, mail to:  
**ALBERT J. BECKER**  
330 SOUTH WELLS STREET  
CHICAGO, ILLINOIS 60606  
822-2757 ATTY. 400859

Property of Cook County Clerk's Office

\*\* PLEASE SEND ALL FUTURE TAX BILLS TO: General Electric Capital Corporation (GEC) P.O. Box 420275 Houston, TX 77242-0275  
This instrument was prepared by TIMOTHY MORAN, VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.  
Attorney.

\*Note: Print, typewrite, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures.

My commission expires: MARY A. WILEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 17, 1994

*Mary A. Wiley*  
Notary Public in and for said County and State.

Given under my hand and official seal this 30TH day of JANUARY, 19 91

RONALD H. ROGALA, personally known to me, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

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