UNOFFICIAL COPY3

MAIL TO:

ADDRESS

91298653

CITY & STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| THE MORTGAGE UK | MORTGAGE OR DEED OF TRUST WAS FILED. | | RECORDER'S STAMP | |
|---|--|--|--|-------------------|
| Know All M ZURICH AN ILLI | | | STATE BANK O | 13º |
| of the County of A LA | KE and Sta | te of Illinois | for and in consider | ation of one |
| | and valuable consideration | on, the receipt whereof | s hereby confessed, do her | The second second |
| | of th | e County of COOK | | and |
| State of ILLINOIS | | The second secon | | may have |
| acquired in through or by | a certain MORTGAC | EDEED, bearin | g date the 10th | |
| day of November | A.D. 1989 C., and rec | corded in the Recorder's | COOK Office of wake County, in t | the State of |
| Illinois, as Document No | 89560084_in Foot | of | page, to t | he premises |
| therein described, as follow | | | | |
| Lot 40 in McGuire and of the Southwest Quar Principal Meridian, i | ter of Section 6, To n Cook County, Illia COOK | raship 42 North, Ra pis county HumplS | ion of part of the Wenge 13, East of the T | hird |
| | 1991 | JUN 20 PM 1: 15 | 91290033 | |
| | 1331 | 46 | | |
| situated in the | | (2) | COOK | |
| | W. 1. 1 | | Example in the State of Illino | · - |
| have been paid, cancelled a | each control to the control of the c | origing or appertanting, a | m the notes secured by said | a trust deed |
| | nand seal s | this | 3th day of M | ay |
| .D. 19 91 | | STATE BANK OF | The same of the sa | CORROBATION |
| | | 20 | w) Stetning | (Seal) |
| and the second second | and the state of t | | Ux. | |
| STATE OF ILLINOIS } ss. | An analysis of the second | | County and State Horesaid, [| |
| | | The state of the s | cecutive Vice Presiden | nt and |
| | | ı Snetsinger, Assist | | |
| | and the second s | | ose name.S. are subscribed to | |
| | instrument, appeared befo | ore me this day in person an | d acknowledged that they s | signed, sealed |
| | and delivered the said inst | rument as <u>their</u> | free and voluntary act, for | the uses and |
| | purposes therein set forth, | including the release and wa | iver of the right of homestead. | > . |
| | Given under my hand and | d Notarial Seal Ithis 13th | day of Nay | |
| | A. D. 19 <u>91</u> | Volueis. | O Benton | |
| LIO INDUM | was in the contract of | | 7 | |
| HIS INSTRUMENT WAS P tate Bank of Lake Zur | | Day | OFFICIAL SELE | lotary Public |
| anny Nelson | 401 | / MOTARYS | TRICIA A. CERCHOPH PLACE OF TABLE OF ILLEHONS | |
| O. Box 308 | | THY COMPAS | SION EXP. ACR. 7.1274 | |
| ake Zurich, IL 60047 | | | | • |

Le D Le

Mail Jo: Kennoch Lopatka 910 Kepe die Wilmette, Il 60091

BOX 333 - TH

RECORDER'S OFFICE LAKE COUNTY, ILL

t sabbes 1

ಕ

RELEASE DEED

police 1965 1980 1980

OF SA

Time and the

FROM



FRANK J. NUSTRA

Recorder

sno to main reliance to

indicates volumes of car ্তেৰাকালক মূৰ্বাল্ডিন ক

livio

awaii yaya

to privile met of veryon to religious had (1)

. विकास विकास क्षेत्रकार क्षेत्रका प्रकार कार्य करा छन्। Balan Station and

unginishts edit of the little of the little

£ 2 3 3 2 5 1 5

Transportation production of the second section of the second section of the Books from the participation appealing the Lame

SAN TON THE WORK OF THE entra un grante de servicione en el Agre-By Carlotte Carlo

Miles - Land - Control of the Control

and the state of the state of the state of The best responses to the state of

(gilangenes state as propries in the State of the State o county on make in Francis and beautiful

The series of the year day has been

Ly Byganshamad (Jacob Calif

A STATE OF THE STA MOTO THE STATE OF THE STATE OF

物学上 铁线 家套