

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office, 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of June A.D. 19 91 Loan No. 02-1059911-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Webb B Hicks Jr and Fredrica A Hicks, his wife, as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 7616 S Hamilton Chicago IL 60620

THE NORTH 3 FEET OF LOT 57 AND LOT 58 (EXCEPT THE NORTH 2 FEET THEREOF) IN
HARRY M. QUINN, INC., THIRD ADDITION, A RESUBDIVISION OF PART OF THE DEWEY AND
VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN,
INC., SECOND ADDITION, A SUBDIVISION OF PART OF THE DEWEY AND VANCE
SUBDIVISION AFOREMENTIONED IN COOK COUNTY, ILLINOIS.

Permanent Tax Number. 20-30-318-036

91298800

payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of Thirty-Seven Thousand and no/100s

Dollars (\$ 37,000.00)

and payable: Five Hundred Twenty-five and 78/100s Dollars (\$ 525.78), per month

commencing on the 18th day of July 19 91 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 18th day of June 2001 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above expressed.
DEPT. OF RECORDING
1344 S. IRVING PARK 7823 CHICAGO, ILL. 60641
6111 10 * - 91 - 298800
COOK COUNTY RECORDER

Webb B Hicks Jr (SEAL)

Fredrica A Hicks (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91298800

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Webb B Hicks Jr and Fredrica A Hicks, his wife, as joint tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 18th day of June 1991 A.D.

THIS INSTRUMENT WAS PREPARED BY
Daniel Free Talman Home Federal
4901 W Irving Park Chicago IL 60641
ADDRESS

" OFFICIAL SEAL "
NORMA JEAN MORALES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/22/93

Norma Jean Morales
NOTARY PUBLIC



1329

4102898/1010

UNOFFICIAL COPY

100-100000

Property of Cook County Clerk's Office

00886215

01000000

100-100000

UNOFFICIAL COPY

FORM NO. 41F O.T.E. 8-10-605 Consumer Lending

NAME 4901 W Irving Park Chicago IL 60641
ADDRESS

Daniel Free Talman Home Federal

THIS INSTRUMENT WAS PREPARED BY

"OFFICIAL SEAL"
NORMA JEAN MORALES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/22/93

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 18th day of June, A.D. 1991.

Webb B Hicks Jr and Fredrica A Hicks, his wife, as joint tenants

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

912938800

STATE OF ILLINOIS
COUNTY OF COOK J.S.S.

..... (SEAL)

Fredrica A Hicks (SEAL)

..... (SEAL)

Webb B Hicks Jr (SEAL)

COOK COUNTY RECORDER

1111 D * - 71-298800

1/1/91 7823 08/20/91 11:36:00

43.29

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

and disbursements paid or incurred on behalf of the mortgagee in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the mortgagee in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

the final payment shall be due and payable on the 18th day of June, 1991 and hereby release commencing on the 18th day of July, 1991 until the note is fully paid, except that, if not sooner paid, \$525.78 per month.

and payable: Five Hundred Twenty-Five and 78/100s Dollars (\$525.78) per month.

Dollars (\$37,000.00).

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Thirty-Seven Thousand and no/100s

THE ABOVE SPACE FOR RECORDER'S USE ONLY
Loan No. 91 A.D. 1991 02-1059911-6

day of June

TALMANHOME

To

MORTGAGE

912938800

98 No 1

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
COURT OF COMMON PLEAS

IN RE: [Illegible Name]
Debtor

vs.
[Illegible Name]
Creditor

Case No. [Illegible]

Chapter 12

IN RE: [Illegible Name]
Debtor

vs.
[Illegible Name]
Creditor

Case No. [Illegible]

Chapter 12

IN RE: [Illegible Name]
Debtor

vs.
[Illegible Name]
Creditor

Case No. [Illegible]

Chapter 12

IN RE: [Illegible Name]
Debtor

vs.
[Illegible Name]
Creditor

Case No. [Illegible]

Chapter 12

IN RE: [Illegible Name]
Debtor

vs.
[Illegible Name]
Creditor

Property of Cook County Clerk's Office

91298500

11/11/11

11/11/11

11/11/11