

# Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE  
having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
ROBERT M. AND ROBERTA MILLER HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain MORTGAGE deed bearing date the 15TH day of JULY A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 88548344, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOTS 34, 35, AND 36 IN EMLUDEL SUBDIVISION OF LOTS 173, 174, 175, AND 176, IN BROADVIEW, A SUBDIVISION OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE RAILROAD) ALSO THE NORTH 327.36 FEET OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTHEAST OF THE RAILROAD ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
C.K.A.: 2505 17TH AVE., BROADVIEW, ILLINOIS 60153

DEPT-01 RECORDING \$13.29  
T#8888 TRAN 4174 06/20/91 03:50:00  
#9914 # H \* - 91-298981  
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) \_\_\_\_\_  
BOARD OF DIRECTORS of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE  
President, and attested by its \_\_\_\_\_ Secretary, this 14TH day of MAY  
A.D. 19 91.

*[Signature]*  
By \_\_\_\_\_ VICE President.

Attest *[Signature]*  
WITNESS Secretary

STATE OF ILLINOIS )  
County of LAKE ) ss

I, COLLEEN R. PALMER in and for said County in the State aforesaid, DO HEREBY CERTIFY, That PETER J. KURTH personally known to me to be the VICE President of the FLEET FINANCE, INC. and N/A

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument of writing as VICE President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and COLLEEN R. PALMER NOTARY PUBLIC, STATE OF ILLINOIS, this 14TH day of MAY  
A.D. 19 91 MY COMMISSION EXPIRES 2/12/92

*[Signature]*  
Colleen R. Palmer

- (1) "The Board of Directors" or "Article 111 Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

13<sup>29</sup> 00

THIS DOCUMENT WAS DRAFTED BY SHAWN CLARK, FLEET FINANCE, INC., 328 S. GREENBAY RD, WAUKEGAN, IL 60085

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

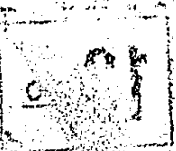
STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

18686216



18686216