

# UNOFFICIAL COPY

91298307  
9 1 2 9 8 3 0 713<sup>00</sup>

## RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 6th day of January 19 88, and recorded in Cook County, Illinois, of record under Instr. #88-008453, Justin J. Lombardo, unmarried

mortgaged the real estate described therein for the purpose of securing the payment of an indebtedness also described therein: and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due or owing in connection therewith.

NOW, THEREFORE, in consideration of the premises, Leader Federal Bank for Savings, formerly, Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of final payment and having the lawful right, does hereby execute this release.

Executed this 11th day of June, 19 91.

LOT 21 IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF BLOCK 17 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE 798.55 FEET NORTH OF THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 12 AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID BLOCK 17, IN COOK COUNTY, ILLINOIS. PIN #13-12-318-010-0000

4917 N. Francisco  
of Leader Federal Bank for Savings, formerly, Leader Federal Savings and Loan Association, the within named bargainor, and that she as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as such officer.

Witness by hand and Notarial Seal at office this the 11th day of June, 19 91.

My Commission Expires:

March 8, 1994

Ela Jo Gaines NOTARY PUBLIC

Loan Number: 803936-4

Property Address: 4917 N. Francisco Avenue, Chicago, Illinois 60625

Prepared by: Leader Federal Bank for Savings

M. Wade 5014 Poplar Avenue

Memphis, TN 38117

1991 JUN 20 AM 10:14

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ЯШНО УЕ ГЛАДИХОН ЗО УРАЛІМ

2011-07-09 08:08 2011-07-09 08:08

2003-07-10 10:00:00 2003-07-10 10:00:00

Collected by the author at the same time as the above specimens.

WITNESSES OR PAPER AND POSITION OF EACH IN OFFICE THIS DATE  
**BOX 33-TH**

MA Certification Process

EDITION PRINTED PUBLIC INFORMATION ACT 1983

19220 : *Convolvulus sepium* L. (Lamiaceae)  
19221 : *Carex sylvatica* L. (Cyperaceae)

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28 8109

1991 JUN 20 AM 10:14 91298307

PROPERTY ADDRESS: 4917 N. FRANCISCO Avenue, Chi-  
PRepared by: LEADER FEDERAL Bank for SAVINGs  
M. Wade  
5014 POPLAR Avenue  
MEMPHIS, TN 38110

803936-4 1000 NUMBER

MY COMMUNION EXPRESSES  
March 8, 1994

Written by hand and Notarized Seal at office this the  
11th day of June , 1991 .

Personality appeared before me, the undersigned, a Notary Public in this state and county, duly commissioned and qualified, Darnette Fish. With whom I am personally acquainted and who, upon oath, acknowledged himself to be the Darnette Fish of Leader Federal Bank for Savings, formerly, Leader Federal Savings and Loan Association, the institution named, bargainer, and that she as such Ass't. Secretary, being authorized so to do, executed the foregoing instrument for the purpose herein contained by signing the name of the corporation by herself as such officer.

\* AS POWER OF ATTORNEY FOR CITY FEDERAL SAVINGS BANK  
COUNTY OF SHELBY

\* LEADERSHIP FEDERAL BANK FOR SAVINGS  
F/K/A Leader Federal Savings and Loan Association  
BY: *[Signature]*

WHEREAS, by Mortgage dated the 6th day of January, 19 88, and recorded in Cook County, Illinois, of record under Inst. #88-008453, Justin J. Lombardo,  
mortgaged the real estate described therein for the purpose of  
securing the payment of an indebtedness also described herein:  
and  
WHEREAS, all of the indebtedness secured by said Mortgage  
is due or owing in

RELEASE OF MORTGAGE BY OWNER



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O'Connor Schiff Myers  
2 N. LaSalle - 18<sup>th</sup> floor  
Chgo. Ill. 60602

attr: Kevin & Sonja

#### AN APPRAISEMENT OF THE WATER SUPPLY SYSTEMS:

## ENR 201: Service Learning Project

BOX 333 - TH

COOKED OR BEEFED  
STALE OR LEMMEESE

SAI  
TURKISH EMBASSY BUCHAREST  
TURKEY'S EMBASSY IN THE SOVIET UNION

ENCLOSURE WITHIN THE BOUNDARY OF THE STATE OF  
KARNAK DISTRICT OF THE UNION OF INDIA.  
THE CHIEF SECRETARY TO THE GOVERNMENT OF KARNAK,  
AND SUBORDINATE GOVERNMENT OFFICERS OF THE STATE OF KARNAK,  
ARE REQUESTED TO TAKE NOTICE THAT THE GOVERNMENT OF  
KARNAK HAS APPROVED THE PROVISIONS OF THE  
NOTIFICATION WHICH IS CONTAINED IN THE  
PROVISIONS OF THE NOTIFICATION WHICH IS  
LOCATED HEREIN AND THEREFORE THE GOVERNMENT OF KARNAK  
HEREBY DECLINES TO CONSIDER THE PROVISIONS  
CONTAINED IN THE NOTIFICATION WHICH IS LOCATED  
HEREIN.

THESE KEYS ARE TO THE HOUSE WHICH IS LOCATED ON THE PROPERTY OF MR. AND MRS. JAMES BROWN.

the following system for the distribution of political  
power among the states in 1991.

МНЕЕВЪ РА МОСКОВСКОЕ ОБЩЕСТВО ПРИЧИНОЮ СВОЮ

ВЕГЕТАЦИЯ СЕ РОЖДЕСТВА БА ОНКЕМ

