## UNOFFICIAL CORY 7

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 6474111 PREPARED BY: P. CASTRO

WHEN	RECORDED,	RETURN	<b>TO</b> :
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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FRB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT GOTO MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO DAK BROOK BANK, AS TRUTTEE AGREEMENT DATED JAHUARY 18, 1982 AND TRUST HO 8-1667 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE MARCH 18, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 88100233, AND IN SOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 88100223, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OFFR SIDE

PEFT-01 RECORDING 1\$7777 TRAN 0987 06/20/91 12:04:00 \$4042 \$ \$\text{R} - 9 L \ 2995.17 \$13.29

TAX IDENTIFICATION / 03 06 400 036 1136

COOK COUNTY RECORDER

COMMONLY KNOWN AS: (70 TRACE DRIVE, UNIT 8-204, BUFFALO GROVE, IL 60089

THIS RELEASE IS MADY, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE TAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS WUCKEROR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 31, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT OF CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS CRITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS CRITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS CRITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS CRITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS CRITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS CRITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST.

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SEA

COF 104 12

JULIA A. UREN ASSISTANT SECRETARY

STATE OF MISSOURI )

SECURITY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR MISSOURITY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA A. WEEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICOPY ANTIGADE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICOPY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLACED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVING THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION TO SE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS APPREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPLES THEREIN SET FORTH. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPUSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON MAY 31, 1991.

91299517

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED.

DEED TO TRUST WAS FILED.

PATRICIA FARRAR NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPINES SEPT. 17, 1984

Mail to dry Milliss for to Reviewelt CO Xuite 2E Tukeatan, St. 60187

UNIT NUMBER 8-204 IN THE SANDPIPER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED ODERTH OF COOK COUNTY CLERK'S OFFICE AS DOCUMENT 25:10 685 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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