P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 6474109 PREPARED BY: P. CASTRO



RELEASE OF MORTGAGE ĐΥ CORPORATION:

CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER ORIVE, ST. LOUIS, MO 6314), AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTRONESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WEREOF IS HERESY ACKNOWLEDGED, DOES HERESY REMISE, CONVEY AND GUIT CLAIM UNTO OAK BROOK BANK, AS TRUSTEE AGREEMENT DATED JANUARY 16, 1982 AND TRUST WHATSCEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE MARCH 18, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 88100028, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

MEE ATTACHED/OTICA SIDE

DESI-01 RECORDING

313.77

TAX IDENTIFICATION # 03 06 400 036 1029

COMMONLY KNOWN AS: P.P RACE DRIVE, UNIT 2-202, BUFFALO GROVE, IL 60089

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T\$7777 T9AN 0987 06/20/91 12:04:00 \$4044 \$ ₩ - 9 L - 2295 19

COOK COUNTY RECURDER

THIS RELEASE IS MADE INCLUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY UNEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SICCISCOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 31. 1991

P MORTGAGE, INC., ATTORNEY IN FACTORY CITIBANK, FOR, F/K/A CITICONP SAVINGE OF ILLINOIS, AS SUCCESSOR

IN INTEREST TO FIRST FEDERAL SAVINGS AND LIAM DAYENMAND

CORPORATE OC!

JULIA MORN ASSISTANT SECRETARY

STATE OF MISSOURI)

288

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND COUNTY IN INC STATE AFORESAID DOES CERTIFY THAT JULIA
A. MREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP PORTGAGE, INC., ATTORNEY IN FACT FOR
CITISANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTIREST TO FIRST FEDERAL SAVINGS AND LOAN
OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEADED SEFORE ME THIS DAY IN PERSON AND
ENUMBALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELINERD THE SAID INSTRUMENT OF MEITING SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVER THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO SE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURSUES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 31, 1991.

91299519

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> PATRICIA FARRAR NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 17, 1904

> > .329

Unit Number 2-202 in the Sandpiper Condominium, as delineated on survey of the following described Real Estate:
THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH of the south east & of section 6, township 42 North, RANGE 11 East of THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM THE CLARKS OFFICE RECORDED AS DOCUMENT 26116685 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

91299519

in the state of th