JNOFFICIAL COP5Y6 2

RELEASE OF MORTGAGE

Loan No.

207078-2

91299562

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANDRZEJ KOENIG AND JOANNA KOENIG HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 85317738 to the premises therein de-Registrar's office of COOK scribed to-wit:

LEGAL DESCRIPTION ON REVERSE SIDE

I EGAL DESCRIPTION NOT REQUIRED 91299562

Property Address: Permanent Index Number: 1980 SOUTH CHESTNUT, DES PLAINES, RECURDING 09-29-228-044-0000

T\$5555 TRAN 2741 06/20/91 11:34:00

#1816 # E #~91~2995562

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, end these presents to be signed by its duly authorized offi-, 19 86 day of SEPTEMBER cers, this 15

THE TALMAN HOME FEOGRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before morthis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized off cers of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

ANDRZEJ KOENIG

1980 SOUTH CHESTNUT

60016 DES PLAINES. IL.

Wellth & Knarr

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

to the land the fig.

PARCEL 1: LOT 33 (EXCEPT THE SOUTH 18,18 FEET AND EXCEPT THE WEST 25.0 FEET THEREOF) AND THE SOUTH 14.26 FEET OF LOT 34 (EXCEPT THE UEST 25.0 FEET THEREOF) ALSO

PARCEL 2: THE WEST 25.0 FEET OF LOT 34 (EXCEPT THE SOUTH 21.76 FEET THERSCF) AND THE SOUTH 6.76 FEET OF THE WEST 25.0 FEET OF LOT 35 IN BLOCK 1 IN BAKER'S ADDITION TO RIVERVIEW, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. ALSO:

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "1" THERETO ATTACHED DATED NOVEMBER 18, 1960 AND RECORDED NOVEMBER 28, 1960 AS DOCUMENT 18026222 MADE BY FIRST FEDERAL TOWN HOUSER, INC., A CORPORATION OF ILLINOIS, AND AS CREATED BY THIS MORTGAGE FROM FIRST FEDERAL TOWN HOUSES INC., A CORPORATION OF ILLINOIS TO MARSHALL BAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS DATED DECEMBER 20, 1960 AND RECORDED DECEMBER 23, 1960 AS DOCUMENT 18047221, IN COOK COUNTY, ILLINOIS.

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