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. DEPT-01 RECORDING 017.29
. T63333 TRAN 3763 06/20/91 12:08:00
. 19899 # C *-91-299574
. COOK COUNTY RECORDER

**SECOND AMENDMENT TO THE BY-LAWS OF
THE HINMAN COMMONS CONDOMINIUM**

This Amendment is made and entered into this 29th day of April, 1991, by The Hinman Commons Condominium (hereinafter referred to as the "Hinman Commons") as an amendment of the Hinman Commons Condominium By-Laws.

WITNESSETH: 01299574

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants (hereinafter referred to as the "Declaration") was entered into on November 18, 1977, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 7, 1977, as Document No. 24 227 607 in Book 267-A of Records, at Page J-1 relating to the Property described in Exhibit "A" hereto; and

WHEREAS, the Condominium By-Laws were attached to the Declaration as Exhibit C; and

WHEREAS, an Amendment to the By-Laws was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on March 19, 1991, as Document No. 91122974; and

WHEREAS, this Document is intended to amend that portion of the By-Laws relating to leasing of units:

NOW, THEREFORE, for the purposes set forth above and with the approval of all of the voting members (as defined in the By-Laws), The Hinman Commons Condominium By-Laws are hereby amended as follows:

The following language is hereby added to Article 4-B, Section 4.17 of the By-Laws:

Unit Owners shall have the right to lease their units to a person or persons who are not Unit Owners. This right to lease shall remain in effect unless amended by a vote of the Voting Members, as defined in the Condominium Declaration, holding at least 95% of the voting rights in the Association.

ELI 588 / N 910588 / 586 / 58
(RSM)

Archer

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IN WITNESS WHEREOF, the Hinman Commons Condominium Association has executed this instrument this 29th day of April, 1991.

HINMAN COMMONS CONDOMINIUM ASSOCIATION

By: _____

Jay Williams
President

Attest: _____

[Signature]
Secretary

This instrument was prepared by
and after recording return to:

William E. Bronner
Attorney No. 20133
3339 N. Southport Avenue
Chicago, Illinois 60657
312/472-6000



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91299574

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11/20/2023

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, CLAUDIA A. CAPRIGLIONE, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jay J. Strauss, as President and Donald P. Doering, as Secretary of HINMAN COMMONS CONDOMINIUM, a not for profit corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of April, 1991.

Claudia A. Capriglione
Notary Public



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PROCESSED

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EXHIBIT A

LOTS 31 AND 32 IN BLOCK 2 IN KESSIE AND KENNEDY'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-19-407-026-1001, 11-19-407-026-1002,
11-19-407-026-1003, 11-19-407-026-1004, 11-19-407-026-1005,
11-19-407-026-1006, 11-19-407-026-1007, 11-19-407-026-1008,
11-19-407-026-1009, 11-19-407-026-1010, 11-19-407-026-1011,
11-19-407-026-1012, 11-19-407-026-1013, 11-19-407-026-1014,
11-19-407-026-1015, 11-19-407-026-1016, 11-19-407-026-1017,
11-19-407-026-1018, 11-19-407-026-1019, 11-19-407-026-1020,
11-19-407-026-1021, 11-19-407-026-1022, 11-19-407-026-1023,
11-19-407-026-1024, 11-19-407-026-1025, 11-19-407-026-1026,
11-19-407-026-1027, 11-19-407-026-1028, 11-19-407-026-1029,
11-19-407-026-1030, VOLUME 059.

Common Address: 726 Hinman
Evanston, Illinois

91299574