

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91299106

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 2nd day of May 19 86, made and executed by Douglas P. Orman and Betsey L. Orman, husband and wife of the First part, to Manufacturers Hanover Mortgage Corporation of the Second part, and recorded in the office of the register of deeds for the county of Cook, state of Illinois, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 86-176-598, Registered Land Certificate No. \_\_\_\_\_.

The South 100 feet of the North 1633 feet of the East 871.2 feet (except the East 435.6 feet) of the East 1/2 of the South East 1/2 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property located at: 2835 N. Jackson, Arlington Heights, Illinois 60005

Tax Number: 03 09 401 085

DEPT-01 RECORDING \$13.29  
T#7777 TRAN 0974 06/20/91 10:08:00  
#3742 \* -91-299106  
COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 29th day of May 19 91

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin  
Amy Pianin

By: Linda Whiteman  
Linda Whiteman, Vice President

Delores Perry  
Delores Perry

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

91299106

On this 29th day of May 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

LISA A. GILES  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 15, 1995

Lisa A. Giles  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: Sandra A. McKay  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

Sandra A. McKay

496621 L.F.

UNOFFICIAL COPY

Mail to:

Doug + Elizabeth  
Orman

2833 W Jackson Dr

Arlington Heights

IL

60004



COOK COUNTY CLERK'S OFFICE

RECORDED AND INDEXED BY COUNTY CLERK'S OFFICE  
IDENTIFIED NUMBER OF ALIEN AND EMBLEM NO DATA  
AND FEDERAL BUREAU OF INVESTIGATION

91299106

REGISTERED

DATE

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THIS WAS FILED  
MORTGAGE ON DEED OF

REGISTRATION OF TITLES IN WHOSE OFFICE THE  
SHALL BE FILED WITH THE RECORDS OF THE  
FOR THE PROTECTION OF THE OWNER THIS REFERENCE