## RELEASE OF MORTGAGE RAYON CAAL 11-153535-2

## Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

| formerly kno   | wn as St. Paul Federal Sav   | ings and Loan Associa                                 | ition of Chicago,   |
|--|--|---|---|
| a corporation existing unde                                  | r the laws of the UNITED   | STATES OF AMERICA                                     | A and the holder of a mortgage  |
| interest in the following des                                | cribed premises, situated in   | the County of   | Cook<br>4416 Clayton Rd   |
|  |  |   | Hillside, Il 60162  |
| subd. in the N   | 6 in Hillside Manor Ur<br>1/2 of the NW 1/4 of<br>3rd PM in CCI.   | nit No. 3, being No. 39 N.                            | EPT-01 RECORDING<br>\$7777 TRAN 0976 06/20/91 10:<br>\$3793 \$ *-91-29915<br>COOK COUNTY RECORDER |
|  |  | :   |   |
|  |  | 11  |   |
|  |  |   |   |
| for and in consideration of c                                | ne dollar, and for other go  | od and valuable consi                                 | deration, the receipt whereof is  |
| hereby acknowledged duns l                                   | nereby Remise, Convey, Re  | lease and Quit-Claim                                  | unto  |
| Louis F Smit'ı   | nd Abby H Smith, his   | wife  |   |
| of the County of Cook  | and State of Illinois, all   | the right, title, interest,<br>ough or by a certain n | , claim or demand whatsoever it<br>nortgage deed bearing date the                                 |
| <u>l6th</u> day of <u>Sept</u>                               | cember A.D. 19   | 83, and recorded or                                   | registered in the office of the   |
| of Records, on page  | ge, a. Document  | No. 26787300  | he State of Illinois, in Volume<br>, and a certain Assignment of                                  |
| Rents bearing date the                                       | day of   | , A.D. 19 <del>_</del> _                              | _, and recorded or registered in County in the State of Illinois, in                              |
| Volume of Record   | s, on page as D  | ocument No  |   |
| IN TESTIMONY WHEREOF,  | ST. PAUL FEDERAL BAN<br>Savings and Loan Associa   | K FOR SAVINGS, form                                   | nerly known as St. Paul Federal<br>hereunto caused its corporate                                  |
|  | seal to be affixed, and thes   | e presents to be signed                               | by its Assistant Vice President,  |
|  | and attested to by its Assi<br>this 17th day of  |   | 91  |
|  |  | <sup>4</sup> D.,                                      | erly known as St. Paul Federal  |
|  | Savings and Loan Associa   | ation of Chicago.                                     | erly known as St. Faul Federal  |
|  | By: fele //  | · lovison   | ×AssistantxVice President   |
|  | Attest:  | 1 Jan   | Helen N Novicki Assistant Secretaryxv   |
|  |  | 7.00/10   | Larry L Lipps   |
| STATE OF ILLINOIS  |  |   | <del>912991</del> 53  |
| COUNTY OF COOK   | and the control of th |   |   |
|  |  |   | DO HERF'S' CERTIFY THAT: onally known to me to be duly  |
| authorized officers of the St. I                             | Paul Federal Bank For Savi   | ngs, formerly known a                                 | s St. Paul Federal Savings and  |
|  |  |   | n and severally acknowledged officers of said corporation and                                     |
| caused the corporate seal of s                               | aid corporation to be affixed  | d thereto pursuant to a                               | uthority given by the Board of  |
| Directors of said Corporation corporation for the uses and p |  | ict, and as the free and                              | voluntary act and deed of said  |
| Given under my hand and not                                  |  | of April  | A.D. 19 <u>91</u> .   |
| This instrument was prepared                                 | by   | Pauline .   | O Kulinia   |
| J.Abraham  | 22.04.00   | RANGARANA<br>CONTRACT                                 | Notary Public   |
| ST. PAUL FEDERAL BANK FO<br>6700 W. NORTH AVENUE             | JR SAVINGS   | <b>,</b>  | AL SEAL"  |
| CHICAGO, ILLINOIS 60635                                      |  | NOTARY PUBLIC.  | STATE OF ILLINOIS Expires 08/07/93  |
| FOR THE PROTI  | ECTION OF TH   | ZAAAAAAAAA  | THIS RELEASE  |
|  |  |   |   |
| SHOULD BE FIL  |  |   |   |
| THE REGISTRA   |  |   |   |
| MORTGAGE OR  | DEED OF TRU  | JST WAS F   | ·ILED.  |

## Release of Mortgage BY CORPORATION

PAUL FEDERAL BANK FOR SAVINGS, formerly known THIS INSTRUMENT WAS PREPARED BY formerly known as St. Paul Federal Savings and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Coop Colling Clark's Office

Loan No. 11-153535-2

Mail

:0

Nume .. Louis & Abby Smith

Address 4416 Clayton Rd

Kubiniec 4/2/91