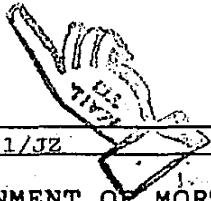


RECORDING REQUESTED BY: 2
American Savings Bank, F.A.
AND WHEN RECORDED MAIL TO:
540 E. Main Street
Stockton, CA 95202

DEPT-G1 RECORDING 113.29
T47777 TRAN 06/20/91 10:32:00
#3815 * -91-299175
COOK COUNTY RECORDER



Loan Number 09552621/JZ

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by:

MICHAEL G. HENDRICKS & JANET A. WILSON-HENDRICKS, HIS WIFE

04-09-416-045 in favor of FCA MORTGAGE CORPORATION
2014 Illinois (CD), Northbrook, IL 60062 (Mortgagee/Beneficiary)

dated APRIL 24, 1984 recorded in the office of the Recorder of COOK County in the State of ILLINOIS,

in Book/Reel Number XX, Page Number XX, as Instrument/

Document Number 27059936 recorded on APRIL 26, 1984,

AND CONCURRENTLY HEREWITH

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this 6th day of May, 1984

First Assignor

Second Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation
(Name of principal signed by Attorney-in-Fact)

Federal Deposit Insurance Corporation
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael
(Signature)

By: Debra L. Chael
(Signature)

Debra L. Chael
(Print Name)
Its Attorney-in-Fact

Debra L. Chael
(Print Name)
Its Attorney-in-Fact

499624 10F2

Handwritten signature or initials at the bottom of the page.

UNOFFICIAL COPY

TRUST TO USE AS GUARANTY OF DEED

TO HAVE AND TO HOLD unto the said grantees, their heirs and assigns forever, the premises therein described, as follows: **LOT 9** (THE NORTH 65 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEASTLY 16 FEET OF THE SAID 65 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD unto the said grantees, their heirs and assigns forever, the premises therein described, as follows: **LOT 9** (THE NORTH 65 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEASTLY 16 FEET OF THE SAID 65 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD unto the said grantees, their heirs and assigns forever, the premises therein described, as follows: **LOT 9** (THE NORTH 65 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEASTLY 16 FEET OF THE SAID 65 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESSED my hand and seal of office this _____ day of _____, 19____.

Notary Public
Cook County, Illinois

The Attorney-in-Fact

51706195

UNOFFICIAL COPY

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
) ss
COUNTY OF Orange)

On May 6, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

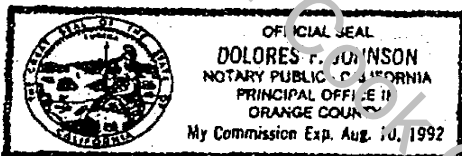
Dolores F. Johnson

Notary Public in and for
the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92



[SEAL]

STATE OF CALIFORNIA)
) ss
COUNTY OF Orange)

91299175

On May 6, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

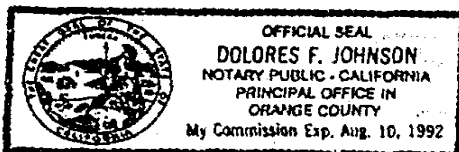
Dolores F. Johnson

Notary Public in and for
the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92



[SEAL]

UNOFFICIAL COPY

STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT

IN AND FOR THE COUNTY OF COOK

ORDER OF THE COURT

IN RE: [Illegible Name]

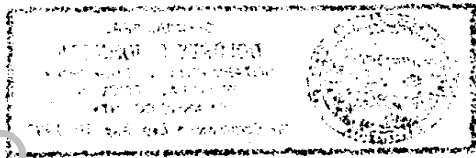
Case No. [Illegible]

IT IS ORDERED that [Illegible]

BY THE COURT: [Illegible Signature]

DATED: [Illegible Date]

Property of Cook County Clerk's Office

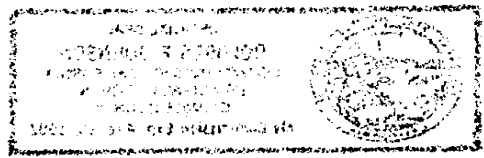


RECORDED

INDEXED

COOK COUNTY CLERK'S OFFICE

100 N. LA SALLE ST. CHICAGO, ILL. 60601



RECORDED

INDEXED