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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIREMAN'S FUND MORTGAGE CORPORATION)
f/k/a MANUFACTURERS HANOVER MORTGAGE)
CORPORATION)

PLAINTIFF)

VS)

WILLIE J. GRIFFIN a/k/a WILL T. GRIFFIN)
a/k/a WILLIE GRIFFIN, JR.; BARBARA J.)
GRIFFIN; THE PEOPLE OF THE STATE OF)
ILLINOIS ILLINOIS ATTORNEY GENERAL;)
THE VILLAGE OF EVERGREEN PARK; UNKNOWN)
OWNERS AND NONRECORD CLAIMANTS)

DEFENDANTS)

91005628

DEPT-01 RECORDING \$13.29
T#4444 TRAN 7845 06/20/91 15:47:00
#6181 # D *-91-300606
COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JUN 20 1991 of _____, 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

WILLIE J. GRIFFIN a/k/a WILL T. GRIFFIN a/k/a WILLIE GRIFFIN, JR.; BARBARA J. GRIFFIN; 91300606

- (iv) The legal description and description of the subject premises are as follows:

Lot 32 in Block 5 in Golf Park, being a Subdivision in the Southwest 1/4 of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary Line and in the Southeast 1/4 of Section 12, Township 36 North, Range 13 East of the Third Principal Meridian, South of the Indian Boundary Line, in Cook County, Illinois.

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(v) The commonly known address of the subject premises is as follows:

14722 MAPLEWOOD
HARVEY, IL 60426

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: October 10

Name of the mortgagors or grantors:

WILLIE J. GRIFFIN a/k/a WILL T. GRIFFIN a/k/a WILLIE
GRIFFIN, JR.; BARBARA J. GRIFFIN;

Name of the mortgagee, trustee or grantee in the Mortgage:

MANUFACTURERS HANOVER MORTGAGE CORP.

Date of Recording or Registering: October 15

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 86478769

SIGNATURE: Steven B. Bashaw Attorney of Record
STEVEN B. BASHAW

THIS DOCUMENT WAS PREPARED BY
AND SHOULD BE MAILED TO:

LAW OFFICES
BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 West Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
Telephone: (708) 789-1888
Cook County Attorney No. 21890



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(iv) The company name address of the subject premises is as follows:

14752 HAWTHORN
HAWTHORN, ILLINOIS

(v) Identification of the mortgage should be furnished:

Date of the Mortgage: October 19

Name of the mortgagee or grantor:

WILLIAM J. GRIFFIN & BARBARA J. GRIFFIN
WILLIAM J. GRIFFIN & BARBARA J. GRIFFIN

Name of the mortgagor, lender or grantee in the mortgage:

MANUFACTURERS TRUSTERS SAVINGS BANK

Date of record in registration office:

Place of recording of registration:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of recording instrument: No. 8848788

STEWART & BASHAW
Attorney of Record

STEWART & BASHAW

THIS DOCUMENT WAS PREPARED BY
AND SHOULD BE FILED IN:

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BASHAW & ASSOCIATES

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Cook County Attorney, No. 21800

8841688



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Property of Cook County Clerk's Office