COOK CO. NO. 016

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Form 2459 Rev. 5-77

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SFER TAX

, 19 91 , between THIS INDENTURE, made this 14TH day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 19 79, and known as Trust Number 46686
Terry WYBEL II, 22310 OLD BARRINGTON ROAD, JUNE

party of the first part, and BARRINGTON, IL 60010.

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 -(\$10.00)-Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, County, Illinois, to-wit: the following desc. ibed real estate, situated in

SEE ATTACHED LEGAL DESCRIPTION.

CITY OF CHICAGO DEPT. OF **?** 9 2. 5 0 BEAEURE JANSO. 81 P.B.11193

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and it the proper of the second part. JUNE .

This doed is executed by the party of the tirst part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority against to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liens of all that and and/or mortgages upon said real saids, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hersto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year little above written. AMERICAN WATIONAL BANK AND TRUE COMPANY OF CHICAGO of Friends, des defensed, and not pers nally,

with the con-(OR1084) SEAL

By_ Attest

V'UE PRESIDENT

ASSISTANT ACCIETARY

STATE OF ILLINOIS, COUNTY OF COOK

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SS.

THIS INSTRUMENT PREPARED BY JOHANSEN I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary therein set forth; and the said Assistant Secretary them and there acknowledged that they are said of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

therein set forth; and the said Assistant Seas custodian of the corporate seal of said Assistant Seas custodian of the corporate seal of said Assistant Seas custodian of the corporate seal of said Assistant Seas custodian of the corporate seal of said Assistant Seas of Seas custodian of the corporate seal of said Assistant Seas of Seas of the corporate seal of said and the said Assistant Seas of Seas of the corporate seal of said of the corporate seal of said and the said Assistant Seas of Seas of the corporate seal of said and the said Assistant Seas of Seas of the corporate seal of said of the corporate seal of said and the said Assistant Seas of Seas My Commission Expires 6/27/92

M. Sovenski

Date 6/14/91

Notary Public

Suzanne R. Griffin HAME DEL Arnstein & Lehr 1205. Riverside 84e 1200 STREET Chicago 12 60006 CITY E

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

UNIT 2309-C, 1360 N. SANDBURG CHICAGO, IL

OR

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER BOX 333-

UNOFFICIAL COPY

Topens of Coot County Clert's Office

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Unit 2309-C, 1360 N. Sandburg, Chicago, IL.

Unit Number 2309-'C', in Carl Sandburg Village Condominium Number 1, as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission Number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium recorded as Document Number 25032908; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Subject To:

Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1990 and subsequent years; installments due after the inia.
Olynary Clarks Office date of closing assessments escablished pursuant to the Declaration of Condominium.

P.I.N. - 17-04-216-064-1236

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