7304097 BE MW 82 108

NO. 810

## Statutory (ILLINOIS)

(individual to individual)

COOK CO. NO. 016

DEPT. OF

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TRANSACTION

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warranty with respect thereto, it

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#### THE GRANTOR

Norbert J. Seidenfaden, Jr. A Bacha kn

of Chicago County of Cook State of 111 ino is for and in consideration of Ten and No/ 100th's (\$10.00) DOLLARS, State of 111 inois ... for and in consideration of and other good and valuable consideration in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to

Judith E. Cromie, a spinster

91300034



(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) in Common, but in JOINT-TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: See rider attached

Subject to the following, if any: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easement established by or implied from the Declaration of Condominium or amendments, 9 thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condminium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1990 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium

$\star$	<b>C</b>	CITY OF	CHICAGO	٠.
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$\star$	0	P.B.11193		<b>1</b> *

hereby releasing and waiving all rights under and by virtue c. the Homestead Exemption Laws of the State of

To the Latter of		0 2	<b>-</b>	Įž
Permanent Real Estate Index Number(s): 14-21-314-048-12/3		RS	<u> </u>	۶
Address(es) of Real Estate: Unit 2601, 3200 N. Lake Shore Drive, Chicago, IL 60657	.	E!		×
DATED this 5/17/91 day of Friday 194/		(FFIX		
PLEASE (SEAL) (SEAL)	[	e1,		
PRINTOR		*	*	×
BELOW M. J. Senden feder 3' (SEAL) (SEAL)	) \$	5	3 5	; 8
SIGNATURE(S) 7.1. Surley 0	_ 1			

State of Illinois, County of ss. 1, the undersigned, a Notary Publicia and for said County, in the State aforesaid, DO HEREBY CERTIFY that Norbert J. Seidenfaden, Jr. , A BACH ELOR

personally known to me to be the same person ...... whose name \_\_\_is..... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_he\_signed, sealed and delivered the said instrument as his IMPRESS edged that \_\_\_he\_ signed, scaled and delivered the said instrument as \_ SEAL.

release and waiver of the right of homestead.

free and voluntary act, for the uses and purposes therediffered including release and waiver of the right of homestead.

MARY ANNE EVERT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 25,1992

Given under	my l	hand	and	official	seal,	this	
				/			

HERE

60181

This instrument was prepared by Thomas Wilson Waters, Oakbrook Terrace Tower, 15th Fl (NAME AND ADDRESS)

One Tower Ln., Oakbrook Terrace, IL

MAIL TO: Oákbrook Terrace Tower, One Tower Change Oakbrook Terrace RECORDER'S OFFICE BOX NO

SEND SUBSEQUENT TAX BILLS TO

<u>Judith E. Cromie</u> 3200 N. Lake "878re Dr., #2601

Chicago, IL 1460657 (City, State and Zip)

BOX 333 -

### UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

70

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

### RIDER

PARCEL 1: UNIT NUMBER 2601 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 WOHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE REING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCKFS TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD, 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 5 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICK SURVEY IS ATTACHED IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, DOCUMENT 23481866 TOGLTHER WITH ITS UNDIVIDED ILLINOIS AS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT 20201519 FOR INGRESS AND EGRESS.

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