

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL HOME LOAN MORTGAGE CORPORATION

91300071

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LORRAINE KUSS, DIV. NOT REMARR.

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
bearing date the 30TH day of JANUARY, A. D. 1986, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in  
Book --- of Records on Page --- as Document 86046798

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated FEBRUARY 27, 1986 and recorded in said County and State in  
Book -- of Records on Page -- as Document 86140028, to the premises therein described,  
situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO  
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOUCMENT NO. 88026893.

LOT 25 (EXCEPT THE SOUTH 10 FEET THEREOF) IN ECKHOFF'S GARDEN HOMES  
SUBDIVISION, A SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTH WEST  
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD IN  
COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1991 JUN 20 PM 3:39

91300071

15.00

PROPERTY ADDRESS: 5856 NORTH ORIOLE CHICAGO IL 60631  
PERMANENT INDEX NUMBER: 12-01-314-025-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
has caused these presents to be executed in its behalf by its duly  
authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

22ND day of MAY, A. D. 19 91.

This instrument prepared by B. CHARLES TALMAN HOME FEDERAL SAVINGS & LOAN ASSOC.

Name TALMAN HOME MORTGAGE CORPORATION  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: Richard Geary  
RICHARD GEARY, VICE PRESIDENT  
Attest: Pamela Taylor  
PAMELA TAYLOR, LOAN SERVICING OFFICER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72-93-646 NK

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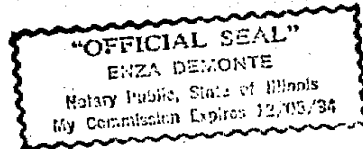
State of **ILLINOIS** } S.S. 3, 3, 1991  
County **COOK**

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **RICHARD GEARY** **VICE PRESIDENT** of the within named **ASSOCIATION \* TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** and **PAMELA TAYLOR, LOAN SERVICING OFFICER**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER** and **VICE PRES.**, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said **VICE PRES.** did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

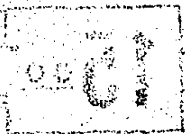
Given, under my hand and Notarial Seal this **22ND** day of **MAY** 19 **91**.

*Enza Demonte*  
\_\_\_\_\_  
Notary Public

\*ASSOCIATION



Property of Cook County Clerk's Office



Box 1700000

**SATISFACTION OF MORTGAGE**

-TO-

*Maid*

**LORRAINE KUSS  
5856 N. ORIOLE  
CHICAGO, IL 60631**

NOTARY PUBLIC STATE OF ILLINOIS  
ENZA DEMONTE  
1700000

FORM NO-5000 JUN 87

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