

UNOFFICIAL COPY 4 1 3 0 0 8 9

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

91300089

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of June A.D. 1991 Loan No. 02-1059886-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael R. Felten and Bonnie L. Felten (Formerly Known As Bonnie L. Ware) His Wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 1188 Concord Dr., Elgin, IL 60120

LOT 350 IN SUMMERHILL UNIT IV, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987 AS DOCUMENT 87-284677, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING \$13.29
T#2222 TRAN 2614 06/20/91 13:36:00
#4115 # B *-71-300089
COOK COUNTY RECORDER

PERMANENT TAX NUMBER. 06-19-200-031

52120487

EQUITY TITLE COMPANY
100 NORTH LA SALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

ONE THOUSAND AND 00/100 ----- Dollars (\$ 10,000.00),

and payable: ONE HUNDRED FORTY TWO AND 19/100 ----- Dollars (\$ 142.19), per month

commencing on the 20th day of JULY 1991 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 20th day of JUNE 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Michael R. Felten (SEAL)
Michael R. Felten

Bonnie L. Felten (SEAL)
Bonnie L. Felten

(SEAL)

Bonnie L. Ware (SEAL)
Bonnie L. Ware

STATE OF ILLINOIS }
COUNTY OF COOK } SS. 91300089

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael R. Felten and Bonnie L. Felten (Formerly Known As Bonnie L. Ware) His Wife, As Joint Tenants personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, on this 18th day of June, 1991.

MAIL TO

THIS INSTRUMENT WAS PREPARED BY
Deborah J. Walsh

TALMAN HOME FED. SVGS.

1805 E. GOLF RD.

SCHAUMBURG, IL 60173

Member FDIC Equal Housing Lender Consumer Lending

OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/94

Thomas W. Mullins
NOTARY PUBLIC

1329

91300089

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68000316

DEPARTMENT OF

RECORDS

Property of Cook County Clerk's Office

68000316

68000316

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OFFICIAL SEAL
THE STATE OF ILLINOIS
COMMISSIONER OF RECORDS

SCHUMBERG, J. BOB
1808 N. GOULB RD
BOSTON HOME BLDG 2ND FL

68000316