

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91300122

DEPT-01 RECORDING \$18.29
T#222 TRAN 2626 06/20/91 14:18:00
#4148 # B *-91-300122
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PLYMOUTH COURT PARTNERS, LTD A PARTNERSHIP
801 S. PLYMOUTH COURT GARAGE UNIT'S 22, 24, AND 58
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86236851, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

" SEE LEGAL RIDER ATTACHED "

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-16-419-006-1022, 17-16-419-006-1024 AND 17-16-419-006-1058

Address(es) of premises: 801 S. PLYMOUTH CT., GARAGE UNIT'S 22, 24 AND 58

Witness _____ hand _____ and seal _____, this 10TH day of JUNE 1991.

Richard H. Huson (SEAL)
RICHARD H. HUSON., VICE PRESIDENT

Sheila B. Weber (SEAL)
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO ILLINOIS 60616
(NAME AND ADDRESS)

18 Mail

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

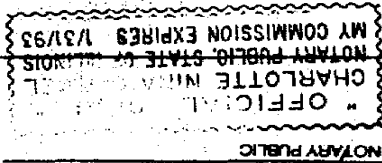
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MAIL TO:

Curtis R. Calvert
711 S. Dearborn, #606
Chicago, IL 60605

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

I, CHARLOTTE NINA CARMEL, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD H. HUSON President of LAKE SIDE BANK
a ILLINOIS corporation, and SHEILA B. WEBER, personally
known to me to be the SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE PRESIDENT and SECRETARY they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their legal and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTORIAL seal this TENTH day of JUNE 1991

22100CT16

STATE OF ILLINOIS
COUNTY OF COOK
SS }

86236851

91360122



Handwritten notes: P1# 17-11-19-006-1022 Unit #0 22, 17-16-19-006-1024 Unit #0 24, 17-16-19-006-1058 Unit #0 58

PARCEL 2: EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING GOVERNMENT... RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 25, 1981 AND KNOWN AS TRUST NUMBER 104467

Mortgagor also hereby grants to the mortgagee its successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

which survey is attached as Exhibit "A-2 to the Declaration of Condominium recorded as Document 26826099 together with its undivided percentage interest in the common elements. PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF THE ADJOINING LOT 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

as delineated on a survey of the following described real estate: Units 22, 24 and 58 in the 801 South Plymouth Court Garage Condominium,

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RECORDED

11/10/2010

Property of Cook County Clerk's Office

received by the
county clerk's office
on 11/10/2010

for the purpose of
recording the same
in the public records

of Cook County, Illinois

and the same is
being recorded in
the public records
of Cook County, Illinois
for the purpose of
recording the same

in the public records