UNOFFICIAL3GQPY 3

Loan Number:

293548

Mail recorded assignment to:

Ann H. Hammond 10333 Bushman Drive Oakton, VA 22124

Patricía M. George

My commission expires April 7, 1995.

91300298

. * DEPT-01 RECORDING

(\$5555 TRAN 2787 06/20/91 15:21:00 \$1922 \$ E *-91-300298

COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust

	·
First Western Mortgage Corpo	eration of Illinois (Assignor/Trustee) in
consideration for value received	, hereby grants, assigns and transfers to:
Federal Home Loan Mortgage Assoc	<u>fation</u> (Assignee) all
beneficial interest under that ce	rtain Mortgage/Deed of Trust dated the 30th day
of March 1987 from: Ve	rnon Perry and Mollie Perry, his wife
	Borrower(s) in the
principal som of	
Forty-Thous and	and 00/100 dollars iled on the 7th day of April
(\$40,000.00) and recorded/f	iled on the 7th day of April
7 198/ 198/ 1 10cument Number	87-182788 in Book No,
rage U. the Ufficial R	secords of the Office of the Recorder of Titles
in cook county, state of Illinois	on real estate legally described as:
Lot 8 in Block 41 in Iverboe Unit	No. 3, being Branigar Brothers Subdivision of
parts of the North 1/2 of the So	utheast 1/4 and the North 1/2 of the Southwest
1/4 and the South 1/2 of the North	neast 1/4 of Section 4, Township 36 North, Range
14, East of the Third Principal	Meridian, in Cook County, Illinois.
	•
PIN 29-04-226-512	
together with the note or notes i	therein described or referred to, the money due
and to become due thereon with	interest, and all rights accrued or to accrue
under said Mortgage/Deed of Trus	t.
	m
<i>y</i> ,	First Western Mortgage Corporation of Illinois
Dated 6/3/91	
Dated	Tod R. Vidovich
	Assistant Vice Fresident
•	
	(Corporate Seal)
	1 0.
State of Illinois)	
County of Cook)	1
0- 10/3/91 2-5	
On 639 before me the	undersigned, a Notary
Public in and for said county	and state personally
appeared Tod R. Vidovich personally known to me or proved to me on the basis of satisfactory evidence to be	
the person who executed the foregoing instrument as	
Assistant Vice President, on behalf of First Western	
Mortgage Corporation of Illinois and acknowledged to me	
that such corporation executed the within instrument	
pursuant to its by-laws or a reso	
Directors,	· /
	, 7
Witness my hand and official sea	1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

(Notary Seal)

"OFFICIAL SEAL" Patricia M. George Notary Pr blic, State of Illinois My Commission Expires 47:95

UNOFFICIAL COPY

Note that the state Commence of the first $\varphi_{1} = \varphi_{2} = \varphi_{2} \circ Ar$

The first being the ext

A Commission of the Commission

The following the Land Company of the

Tanza to caryon-Articles

rocesz geretetek ko se explanced red to the अव अनुस्था एक । १४ अनुस्थानी , चेत्र १ जो वर्षी करिकीशास्त्रण १ वस्तानी हो । १

Coot County Clark's Office terde glander af elf, as lave el estra el Tegetione est ant foste forte el el el

weakfill by washings to go

t I maile leis espainements

BIZODZBE

(Rotary Sant)

and the second of the second o