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Chicago, Illinois 60603 22 East Monroe Street SUITE 4200 Geraldson

Seyfarth, Shaw, Fairweather & Gary A. Maguire

Alvin L. Kruse, Esq.

to be Returned After Recording to: This Instrument Prepared by and Chicago, Illinois 4200 sonth Kolin

Address of Premises:

19-03-400-188-0000 0000-960-00\$-E0-6T

Permanent Tax Index Numbers:

Partner and the Individual Guarantors to the Bank; and dated as of March 1, 1989 (the "Guaranty"), from the General Construction Loan Guaranty of Payment and Performance

Illinois, on March 27, 1989, as Document Wo. 89130109; and in the Office of the Recorder of Deeds of Cook County, as of March 1, 1989, from the Mortgagor to the Bank, recorded Construction Loan Assignment of Rents and Leases dated

\$8010£168 .ON to the Bank, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 27, 1989, as Document dated as of March 1, 1989 (the "Mortgage"), from the Mortgagor

Construction Loan Mortgage and Security Agreement

principal amount of \$2,400,000; (the "Note"), from the terragor to the Bank in the original Construction (Jan Mortgage Note dated March 1, 1989

Bgnk:

(the "Loan Agreement"), by and between the Mortgagor and the Construction Loan Agreement dated as of March 1, 1989

documents (colloctively, the "Documents"): Guarantors and the Bank heretofore entered into the following WHERDAS, the Mortgagor, the General Partner, the Individual

### MILNESSELH:

Chicage (the "Bank"); sesociation, successor by merger to The Exchange National Bank of Guarantors") and LASALLE WATIOWAL BANK, a national banking EDWARD NASSBERG and KENNETH GROSS (collectively, the "Individual corporation (the "General Partner"), ALAN GITLES, KEITH GILES, partnership (the "Mortgagor"), 4500 KOLIN CORPORATION, an Illinois and between 4500 KOLIN LIMITED PARTNERSHIP, an Illinois limited THIS MODIFICATION AGREEMENT dated as of April 1, 1991, by

### MODIFICATION AGREEMENT

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WHEREAS, the Documents encumber the real estate described in <a href="Exhibit A">Exhibit A</a> attached hereto and the personal property located thereon; and

WHEREAS, the parties desire to make certain modifications and amendments to the Documents, as more fully provided for herein;

NOW, THEREFORE, in consideration of the premises and the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

Section 1. Recitals Part of Agreement. The foregoing recitals are hereby incorporated into and made a part of this Agreement.

Section 2. Extension of Maturity Date. The maturity date of the loan which is evidenced and secured by the Documents (the "Loan") is hereby extended from April 1, 1991, to October 1, 1991, and all of the Documents are hereby modified and amended accordingly. Without limitation on the generality of the foregoing, the date "April 1, 1991" is hereby changed to "October 1, 1991" each time it appears in the Documents. The Mortgagor shall have no right to extend the maturity date of the Loan beyond October 1, 1991, and all of the Documents are hereby modified and amended accordingly. Without limitation on the generality of the next preceding sentence, the Documents are hereby modified and amended as follows:

- (i) The phrase "subject to any extension as provided in Section 2.1(b) hereof" is herery deleted from Section 2.1(a) of the Loan Agreement;
- (ii) Section 2.1(b) of the Loan Agreement is hereby deleted therefrom;
- (iii) The phrase "subject to any extension as provided below" is hereby deleted from the fourth sentence of the first grammatical paragraph of the Note;
- (iv) The second grammatical paragraph of the Note is hereby deleted therefrom;
- (v) The phrase "subject to extension to October 1.1990, and April 1, 1991, as provided therein" is hereby deleted from Section 2.1 of the Mortgage; and
- (vi) The phrase "subject to extension to October 1, 1990, and April 1, 1991, as provided therein" is hereby deleted from the third "WHEREAS" clause on page 1 of the Guaranty.

Section 3. Reduction in Amount of Loan. The parties acknowledge that as of the date hereof, the outstanding balance of the Loan is \$1,899,411.68. The amount of the Loan is hereby reduced from \$2,408,000 to \$1,899,411.68 and all of the Documents are hereby modified and amended accordingly. Without limitation on the generality of the foregoing, the figure "\$2,408,000" is hereby changed to the figure "\$1,899,411.68" each time it appears in any of the Documents, and the words "Two Million Four Hundred Eight Thousand" are hereby changed to the words "One Million Eight Hundred Ninety-Nine Thousand Four Hundred Eleven and 68/100" each time they appear in the Documents. From and after the date of this Agreement, the Mortgagor shall not be entitled to receive any additional disbursements of Loan proceeds, and all of the Documents are hereby modified and amended accordingly.

Section 4. Interest Reserve. The Loan Agreement is hereby modified and amended by adding a new Section 5.2A thereto immediately following Section 5.2 thereof, which new Section 5.2A shall read as follows:

- 5.2A. Interest Reserve. (a) The Mortgagor shall deposit with the Bank cash in the amount of \$95,000 (the "Cash Deposit"), to be pladged to and held by the Bank as additional security for the Loan pursuant to a written instrument acceptable to the Bank. The Mortgagor hereby grants to the Bank a security interest in the Cash Deposit, and for such purpose this Agreement is intended to be a security agreement under the Illinois Uniform Commercial Code. Prior to the occurrence of an event of default under any of the Loan Documents, the Bank shall draw on the Cash Deposit from time to time to pay interest accrued on the Note as the same becomes due and payable. None of such draws by the Bank shall operate to relieve the Mortgagor of its obligation to pay such interest in accordance with the terms of the Loan Documents if and to the extent that the Cash Deposit is not sufficient for such purpose. Upon the occurrence of an event of default under any of the Loan Documents, the Bank shall have the right to apply the remaining balance of the Cash Deposit to all amounts due to the Bank under the Note and the other Loan Documents.
- (b) The Cash Deposit shall be invested through a money market deposit account at the Bank.

At the time of the execution and delivery of this Agreement and as a condition precedent to the Bank's obligations and agreements hereunder, the Mortgagor shall make the Cash Deposit as required by new Section 5.2A of the Loan Agreement.

Section 5. Principal Reductions. As a condition to the extension of the maturity date of the Loan provided for herein, the Mortgagor shall as of the date hereof, and as of the first of each and every month hereafter, make a payment toward the outstanding principal of the Loan in the amount of \$6,300.

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Section 6. Financing Fee. As a condition to the extension of the maturity date of the Loan provided for herein, the Mortgagor shall pay to the Bank a non-refundable financing fee in the amount of \$9,497 at the time of the execution and delivery of this Agreement.

Section 7. Attachment to Note. The Bank may, and prior to any transfer by it of the the Note shall, attach a copy of this Agreement to the original Note and place an endorsement on the original Note making reference to the fact that such attachment has been made.

Section 8. Documents to Remain in Effect: Confirmation of Obligations: References. The Documents shall remain in full force and effect as originally executed and delivered by the parties, except as expressly modified and amended herein. The Mortgagor, the General Partner and the Individual Guarantors hereby confirm and reaffirm all of their obligations under the Documents, as modified and amended herein. All references in the Documents to any one or more of the Documents, or to the "Loan Documents", shall be deemed to refer to such Document, Documents or Loan Documents, as the case may be, as modified and amended by this Agreement.

Section 9. Certifications, Representations and Warranties. In order to induce the Bank to enter into this Agreement, the Mortgagor, the General Partner and the Individual Guarantors hereby certify, represent and warrant to the Bank that all certifications, representations and warranties contained in the Documents and in all certificates heretofore delivered to the Bank are true and correct as of the date hereof in all material respects, and all such certifications, representations and warranties are hereby remade and made to speak as of the date of this Agreement.

Section 10. Entire Agreement. This Agreement sets forth all of the covenants, promises, agreements, conditions and understandings of the parties relating to the subject matter of this Agreement, and there are no covenants, promises, agreements, conditions or understandings, either oral or written, between them other than as are herein set forth.

Section 11. Successors. This Agreement shall Trure to the benefit of and shall be binding upon the parties and their respective successors, assigns and legal representatives.

Section 12. Severability. In the event any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

Section 13. Amendments, Changes and Modifications. This Agreement may be amended, changed, modified, altered or terminated only by a written instrument executed by all of the parties hereto.

### Section 14. Construction.

- (a) The words "hereof", "herein", and "hereunder", and other words of a similar import refer to this Agreement as a whole and not to the individual Sections in which such terms are used.
- (b) References to Sections and other subdivisions of this Agreement are to the designated Sections and other subdivisions of this Agreement as originally executed.
- (c) The headings of this Agreement are for convenience only and shall not define or limit the provisions hereof.
- id) Where the context so requires, words used in singular shall include the plural and vice versa, and words of one gender shall include all other genders.
- Section 15. Execution of Counterparts. This Agreement may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

Section 16. Governing Law. This Agreement is prepared and entered into with the intention that the law of the State of Illinois shall govern its construction and enforcement.

IN WITNESS WHEREOF, the parties have executed this instrument as of the date first above written.

4500 KOLIN LIMITED PARTNERSHIP

By 4500 Kolin Corporation, General Partner

Title: CEO

4500 KOLIN CORPORATION

Title: CFO

Alan Gitles

Keith Giles

LASALLE NATIONAL BANK, successor by merger to The Exchange National Bank of Property of Cook County Clerk's Office Chicago

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STATE OF ILLINOIS	<b>)</b>	
	) SS	
COUNTY OF COOK	)	
		as acknowledged before me
this day of	, 1991	, by Alan E. Gitles
		500 Kolin Corporation, an
Illinois corporation,	general partner	of 4500 Kolin Limited
		nership, on behalf of said
corporation and said	limited partners	nip.
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COUNTY OF COOK	)	My Communication of Himois
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this 1'7" day of Jur	, 1991	, by Alan E. Gitles
this 17 day of Jur thing Executive Offi	car of 4	500 Kolin Corporation, an
Illinois corporation,	on behilf of the	corporation.
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STATE OF ILLINOIS	)	MCOULT IN A Blancis
	) SS	Notary Putter, State of Illinois
COUNTY OF COOK	)	My Commission Expires Feb. 9, 1993
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. The fewers!		
this 13th day of This	ng instrument was	s acknowledged before me
this 17th day of June	, 1991, 1	ph wrau differ.

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JADING STAIL STAIL
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My Commission Expires Ext. 9, 1993

STATE OF ILLINOIS COUNTY OF COOK	) ) SS )	
this the forego	oing instrument	was acknowledged before me 1, by Keith Giles.
	Jacque by	Public
STATE OF PLEINOIS ( RU)	(KC) ) ss (')	MONDERS AND AND MADE NOT THE PROPERTY OF THE POSS My Commission Expired (ed. 9, 1993
The forego this // day of //uv	ing instrument	was acknowledged before me ., by Edward Nassberg.
MINNA MATE NOTARY PUBLIC, State of New York No. 01MA4727530 Qualified in Sulfolk County Commission Expires March 30, 19	Notary	Public
STATE OF ILLINOIS VERY OF COUNTY OF COOK Survival	ss (	
this 10 day of Jin 6	ing instrument	was acknowledged before me , by Kenneth Gross.
this 10 day of Since	1. 1991 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	, by Kenneth Gross.
MININA MAZE NOTARY PUBLIC, State of New York No. 01MA4727530 Qualified in Sulfolk County	1. 1991 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	, by Kenneth Gross.
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### LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS PAGE 44 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) SAID SOUTH LINE OF WEST 45TH STREET BEING 1366.32 FEET SOUT! OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 3 HEREINAFTER DEFINED, SAID POINT BEING 1.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINY OF SECTION 3 (HEREINAFTER DEFINED); THENCE EAST ALONG SAID SOUTH LINE OF WEST 45TH STREET TO A POINT ON THE WEST LINE OF SOUTH KOLIN AVENUE (A PRIVATE STREET) SAID WEST LINE BEING 236.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SCUTH ALONG SAID WEST LINE OF SOUTH KOLIN AVENUE TO A POINT IN A LINE 1666.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3: THENCE WEST ALING SAID LAST DESCRIBED PARALLEL LINE TO A POINT 201.07 FEET WEST OF THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;, THENCE NORTH EASTERLY ALDNG A STRAIGHT LINE TO A POINT IN A LINE 1.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3. SAID POINT BEING 1644.22 FEET SOUTH OF SAID EAST AND WEST CENTER LINE, THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE 277.9 FEET MORE OR LESS TO THE POINT OF BEGINNING

PARCEL 2:

THAT PART OF LOT 'B' IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIF 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE GLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN OFFICE OF RECORDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1897 IN BOOK 67 OF PLATS PAGE 44 AS DOCUMENT 2530529 BEING AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) SAID SOUTH LINE OF WEST 45TH STREET BEING 1366.32 FEET SOUTH OF AND PARALLEL TO EAST AND WEST GENTER LINE OF SECTION 3 SAID POINT BEING 458.07 FEET WEST OF NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG SAID SOUTH LINE OF WEST 45TH STREET TO A POINT IN A LINE PARALLEL TO AND 1.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT 1644.22 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3: THENCE SOUTHWESTERLY TO A POINT IN A LINE 1666.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3, SAID POINT BEING 201.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT OF CURVE 552.97 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 326.85 FEET AN ARC DISTANCE OF 131.21 FEET MORE OR LESS TO A POINT OF COMPOUND CURVE 1640.34 FEET SOUTH OF SAID EAST AND WEST CENTER LINE AND 680.53 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE CONTINUING NORTHWESTERLY ALONG A CURVE CONVEX CONTINUING NORTHWESTERLY ALONG A CURVE CON SOUTH CENTER LINE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE

TO THE SOUTH WEST HAVING A RADIUS OF 755.49 FEET AN ARC DISTANCE OF 65.93 FEET MORE OR LESS TO A POINT 1611.96 FEET SOUTH OF SAID EAST AND WEST CENTER LINE AND 739.85 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 310.62 FEET AN ARC DISTANCE OF 151.80 FEET MORE CR LESS TO A POINT IN A LINE PARALLEL TO AND 1648.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE SAID POINT BEING 594.24 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT IN A LINE PARALLEL TO AND 458.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING:

#### **ALSO**

### PARCEL 3:

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK CCUNTY, ILLINOIS IN BOOK 67 OF PLATS PAGE 44 ON APRIL 29, 1897, AS DOCUMENT 253/1529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) AND A LINE PARAMEL TO AND 458.07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, SAID PARALLEL LINE BEING THE WESTERLY BOUNDARY LINE OF THE PREMISES CONVEYED BY THE FIRST NATIONAL BANK OF CHICAGO TO THE THEN TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT BY DEED DATED JANJARY 7, 1947 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1947 IN BOOK 41948 AT PAGE 150 AS DOCUMENT 13990515 TRENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITE A LINE PARALLEL TO AND 1648.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT 594.24 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3: THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 310.62 FEET, AN ARC DISTANCE OF 151.80 FEET, MORE OR LEGS, TO A POINT 1611.96 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3 AND 739.85 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3. THE TWO LAST MENTIONED COURSES BEING THE NORTHERLY AND NORTHEASTERLY BOUNDARY LINE, AT THIS POINT OF THE SAID PREMISES CONVEYED BY THE FIRST NATIONAL BANK OF CHICAGO TO THE THEN TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT BY DEED DATED JANUARY 7, 1947 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1947 IN BOOK 41948 AT PAGE 150 AS DOCUMENT 13990515; THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVE, CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 310.62 FEET AN ARC DISTANCE OF 267.89 FEET MORE OR LESS TO ITS INTERSECTION WITH THE WESTERLY BOUNDARY LINE, AT THIS POINT, OF THE

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PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO, BY DEED DATED MARCH 3, 1951, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1951, IN BOOK 46556, AT PAGE 458 AS DOCUMENT 15026337, SAIT POINT OF INTERSECTION BEING 1405.38 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE NORTH ALONG LAST DESCRIBED LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST 45TH STREET; THENCE EAST ALONG THE SOUTH LINE OF WEST 45TH STREET TO THE POINT OF BEGINNING

THE POREGOING DESCRIPTIONS ARE BASED ON THE FOLLOWING DEFINITIONS:

WEST FORTY-FIFTH STREET (A PRIVATE STREET) IS DEFINED AS A STRIP OF LAND LYING IN LOT 'B' OF THE SUBDIVISION RECORDED ON APRIL 29, 1897 IN BOOK 67 OF FLATS PAGE 44 AS DOCUMENT 2530529, WHICH IS 66 FEET IN WIDTH, EXTENDIN) WESTERLY FROM THE WEST LINE OF SOUTH KOLIN AVENUE EXTENDED NORTHERLY (SAID WEST LINE OF SOUTH KOLIN AVENUE BEING 236.93 FEET EAST OF AND IARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 3), TO THE WESTERLY SOUNDARY LINE (WHERE SAME EXTENDS ACROSS THE 66 FOOT STRIP) OF A PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO, BY DEED DATED MARCH 6, 1951 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1951 IN BOOK 46556 AT PAGE 458 AS DOCUMENT 15026337, THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1366.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3 THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE OF SECTION 3 THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE OF SECTION 3

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINGIS.