

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

91301231

Loan No. 21-450148-2

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*\*STEVEN M. SHERMAN and DIANE SENESE SHERMAN, his wife\*\*\*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of DECEMBER, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

N/A of records, on page N/A, as document No. \*\*\*26 915 189\*\*\*, and a certain Assignment

of Rents dated the N/A day of N/A, 19 N/A, and recorded in the Recorder's

Office of N/A County, in the State of N/A, in

book N/A of records, on page N/A, as document No. N/A, to the premises therein described, as follows, to-wit:

Lot 25 in S.E. Gross Addition to Buena Park being a Subdivision of all that part of Block 2 lying West of the alley running North and South through said Block 2 of Block 6 in Laflin, Smith and Dyers Subdivision of the Northeast Quarter (except 1.28 acres in the Northeast corner) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*

Commonly Known As: 3810 Alta Vista Terrace -- Chicago, IL 60613

P/R/E/I #14-20-209-016-0000

situated in the City of Chicago, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested ~~MAN~~ ~~MAN~~, this

30th day of APRIL, A.D. 19 91.

ATTEST: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

13<sup>00</sup>

*[Signature]* By *[Signature]* Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Marta B. Figueredo the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE

personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Barbara J. Nehr personally known to me to be ~~MAN~~ ~~MAN~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of APRIL, A.D. 19 91.

THIS INSTRUMENT WAS PREPARED BY:  
Barbara J. Nehr  
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO - 1601 W. Belmont Ave, Chicago, IL 60657  
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

OFFICIAL SEAL  
MARTA B. FIGUEREDO  
Notary Public, State of Ill.  
My Commission Expires 5-1-93

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COOK COUNTY ILLINOIS

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Property of Cook County Clerk's Office

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Mail to:

Marks, Marks + Kaplan, Ltd  
30 N. LaSalle, Suite 3040  
Chicago, IL 60602  
Attn: Christine A. Zyzop

BOX 333 - TH