## UNDEFFEIL HARRIGE OF \$1302359

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank. N.A. \_\_\_\_, a corporation organized and existing under the laws of the United States, Tertifies that a real estate mortgage now owned by it, dated January 18, 1990 , made by Alexander Velblum a bachelor as Mortgagor(s), to First Home Mortgage Corporation as Mortgagee, recorded as Document No. 90 046442 , in Book No. \_\_ Page No. \_\_\_\_, in the office of the Register, Cook County, Illinois , is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record. Which Mortgage has been assigned by First Home Mortgage Corp. January 18, 1990 and duly recorded in Document No 90046443

BOOK NO. Page No. , on the 29th day

of January , 1990 . by assignment dated to Centrust Which mortgage was further assigned to Marine Midland Bank, N.A. in Book No. Page No. Document No. 90 342629, on July 17, 1990. Dated: May 13, 1991 Marine Midland Bank, N.A. By (Seal) David Celine Dalfonso, Assistant Secretary DEPY-01 RECORDING \$15.2 TG-777 TRAN 1012 06/21/91 11:36:00 \$4475 \$ #-91-302359 \$15.29 State of New York County of Erie COOK COUNTY RECORDER The foregoing instrument was acknowledged before me notary Public commissioned in Erie County, by

David A. Duggan and Celine Dalfonso of Marine Midland Bank, N.A. a United States corporation, David A. Duggan a Marine Midland Bank, N.A. on behalf of the corporation. Notary JILL JEWETT No. 4969274 Notary Police State of New York Quantity of the County My Commission Expires\_ My Commission Expires July 9, 19

This instrument was prepared by Marine Midland Bank, N.A., Three Floor, Buffalo, New York 14202.  Mortgage Account No. 9496966	-4 <sup>of</sup> 4 <sup>th</sup> 91302359

## eacaudUNOFFICIAL COPY

## LEGAL DESCRIPTION:

LOT FOURTEEN ('4) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-05
TO OK COOK COUNTY CLORK'S OFFICE OF THE

PERMANENT INDEX NO. 17-05-116-025

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