## RELEASE OF MORTGAGE & CONTOR THE CALL CONTOR NO. 911754214

## Know all Men by these Presents, that the st. paul federal bank for savings,

91300033

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_ 5355 W. GRACE and State of Illinois, to wit: CHICAGO, 1L 60641 PIN #13-21-118-002-0000. THE EAST THIRTY (30) FEET OF THE WEST SIXTY-FIVE (65) FEET OF LOT 5 IN KOESTER AND ZANDER'S GRACE STREET ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THEPT-01 RECORDING NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGES TRAN 4315 06/21/91 14.12.00 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,#0211 # H \*-- 1-303033 COOK COUNTY RECORDER for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowled jec does hereby Remise, Convey, Release and Quit-Claim unto KERRY F. RYAN AND KATHLERY F. RYAN, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of OCTOBER, A.D. 19\_86, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 86530487, and a certain Assignment of les of COOK County in the State of Illinois, in Volume as Document No. 86530487, and a certain Assignment of \_\_\_ of Records, on page \_\_ Rents bearing date the ... \_day of \_ \_-\_, A.D. 19<u>-</u>-\_, and recorded or registered in \_\_\_County in the State of Illinois, in the office of the Recorder of Deeds or Registrar of Titles of .... \_, as Document No. -- of Records, on page ----IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, \_\_ day r.i.\_ this 14TH ST. PAUL FEDERAL BANK, FOR រងន់នាំនីដែរ។ Vice President HELEN N. NOVICKI Assistant Secretary JAMES E. HHNT STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally in own to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared be ore me this day in person and severally acknowledged that they signed and delivered the said instrument in whiling ac duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Bauline O Sectionica This instrument was prepared by **Notary Public** PAULINE P. KUBINIEC R. KELLEY ST. PAUL FEDERAL BANK FOR SAVINGS "OFFICIAL SEAL 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 PAULINE P. KURIMIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93 FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHOULD BE FILED WITH THE RECORDER OF DEEDS

THE REGISTRAR OF TITLES IN WHOSE OFFIC

MORTGAGE OR DEED OF TRUST WAS FIL

2019 JUN 84

## Release of Mortgage

BY CORPORATION

INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Property of Cook County Clerk's Office

Address -5355 W. GRACE Lozh No.

01-175421-4 KERRY F. RYAN

KATHLEEN F. RYAN

CHICAGO, IL 60641

91303033