

This instrument prepared by  
Rosemary B. Jenkins  
1000 East 111th Street  
Chicago, Illinois 60628

91303038

KNOW ALL MEN BY THESE PRESENT, That HERITAGE PULLMAN BANK AND TRUST COMPANY, (formerly Pullman Bank and Trust Company), a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Chicago, County of Cook and said State, as (TRUSTEE) ~~(MORTGAGEE)~~, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Trust Deed) ~~(Mortgage)~~, dated the 15th day of May, A.D. 1986 filed for record in the Recorder's office at Cook County, Illinois, on the 22nd day of May, A.D. 1986 as Document No. 86204705 and assignment of rents recorded in said Recorder's office as Document No. \_\_\_\_\_, does hereby remise, convey, release and quit-claim unto

ARCHIE MOORE AND ANNIE M. MOORE, HIS WIFE

all the right, title, interest, claim or demand whatsoever which it, the said (TRUSTEE) ~~(MORTGAGEE)~~ may have acquired in, through or by, the said (Trust Deed) ~~(Mortgage)~~ to the premises situated in the \_\_\_\_\_ County of Cook and State of Illinois, therein described as follows, to-wit:

Lots Eight (8) and Nine (9) (except therefrom that part of said lots lying West of a line Fifty (50) feet East of and parallel with the West Line of Section Twenty (20) in Hastie and Rhett's Addition to Englewood on the Hill being a subdivision of the North West Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the South West Quarter (SW $\frac{1}{4}$ ) of Section Twenty (20), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian in Cook County, Illinois.

Lots 10, 11 and 12 (except that part thereof lying West of a line 50 feet East of and parallel with the West Line of Section 20, conveyed to the City of Chicago, for widening Ashland Avenue) in Hastie and Rhett's Addition of Englewood on the Hill, being a Subdivision of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Twenty (20), Township Thirty-eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Ill.

Property address: 6719-27 S. Ashland Ave  
Chicago, Il.

DEPT-01 RECORDING \$13.29  
#8888 TRAN 4317 06/21/91 14:15:00  
#0216 #H \*--91-303038  
COOK COUNTY RECORDER

PIN#20-22-204-009-010  
#20-20-300-008-009-010

together with all and singular the appurtenances, improvements and privileges thereto belonging or appertaining.

**In Witness Whereof**, the said HERITAGE PULLMAN BANK AND TRUST COMPANY has caused its Corporate Seal to be affixed and THESE PRESENTS to be executed in its behalf, as (TRUSTEE) ~~(MORTGAGEE)~~ aforesaid, by its (assistant) Vice President and attested by its (Assistant) Secretary, at Chicago, Illinois, this 6th day of June, A.D. 1991

HERITAGE PULLMAN BANK AND TRUST COMPANY  
as (Trustee) ~~(Mortgagee)~~,

Attest:

By [Signature] (Assistant) Vice President

[Signature]  
(Assistant) Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# RELEASE DEED

HERITAGE PULLMAN BANK  
AND TRUST COMPANY

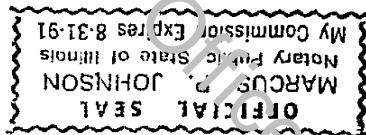
(Formerly Pullman Bank and Trust Company)

PLEASE INSERT NAME AND ADDRESS TO WHICH  
RECORDED DOCUMENT IS TO BE RETURNED  
Direct Instructions

UNOFFICIAL COPY

*Arthur Moore*  
6719 So. Ashland Ave.  
Chicago, ILL. 60636

Property of Cook County Clerk's



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named (Assistant) Vice President and (Assistant) Secretary of the HERITAGE PULLMAN BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistant) Vice-President and (Assistant) Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said (Assistant) Secretary then and there acknowledged that said (Assistant) Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said (Assistant) Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of June, A.D. 19 91

Notary Public

*Marcus P. Johnson*

STATE OF ILLINOIS, }  
COUNTY OF COOK, }  
SS.

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