UNOFFICIAL CORY 6 5

AS Pears	NGS BANK 12159
Erdeep 154	EPUBLIC SAVINGS P.O. BOX 32159

교 교 다 50-72355 전 THIS ACREFUNT, made this 16th	MORTSAGE MODIFICATION AGREEMENT	91300065	
50-72355	•		
This agreement, made this 16th	day of April	, 19 <u>-91</u>	by and between
2 John Currobse and Vrevamme		fin 11 / Phantaiones	
J. J. Belejuattel called wokipapok and Milostic		fter called "MORTGASEE".	
MEREAS MORIGAGEE is the holder as November 10, 1987	nd owner of a certain mortg		RTGAGOR dated
NATIVE IN X POR NATION NO. 187612878 pt	se:X of the Publi	Records of Cook	
County, Fforida, securing a debt evidenced trillinois	by a promissory note dated with same (date as mortgage, AMD	•
WHEREAS, said note and mortgage provided for rate of $\frac{11.25}{1}$ per annum and a principal 8	monthly payments in the amount of \underline{z} values in the amount of \underline{z} . 51,800.	503.12 , with an i	nitial interest
HHEREAS, NORIGABUR has requested a min reducing the principal balance	ction of the monthly page		
% -		31300	1065
which request is reasonable and acceptable t	o the MORTGAGEE.		
MON, THEREFORE, in consideration of the mut is agreed that commencing on the 1st 9 404.30 per morth, with balance in the amount of \$40,947.35 mortgage except as expressly altered herehy	day of May an initial interest rate of 11.2 The terms, condi	, 19 91 , monthly pay 5 per annum, ar	ments shall be id a principal
IN WITHESS WHEREOF, this agreement has been		he day and year first abov	e written.
2 1 18-	0/		•
Berly 1. Cove	REPUBLI	C SAVIHES	
<i>U</i>		3/1/	;
As to Hortgages	βγ: /2 G=1:	ird r. reeny, Jr.	
	Morto.	Arm	
	(,		
As to Mortgagor	Mor to	Euganna John	<u>~</u>
	,	p_er-01 RECORDING	\$13.00
STATE OF FLORIDA !		T#89.00 TRAN 4343 0 #02-13 # \$1 ★9	
COUNTY OF PALK BEACK !		COOK COUNTY RECO	
I hereby certify that on this day before a acknowleggents, personally appeared <u>Ge</u>	e, an officer duly authorized in the	e State and Courty afore:	said, to take of
	e known to be the person described	in and who executed and	
Witness my hand and official seal in the Coun	ty and State last aforesaid this	30 day of April	, 19D <u>1</u> .
		12. 12	
(SEAL)	Will see the see that the see	TARY PUBLIC	Mzinni
,,	····		
	ηγ	commission expires: Notary Public	1200
STATE OF FEGRED : 11linois COUNTY OF MACHINEACH : Cook		State of Florida at Large My Commission Expires: Docomber 29, 1992	1 O
I hereby certify that on this day before	e, an officer duly authorized in th	e State and County afores	aid, to take
acknowlegments, personally appeared <u>John F</u> to me known to be the person(s) described in before me that <u>they</u> executed a	and who executed and attested the	foregoing instrument and	acknowledged
Mitness by hand and official seal in the County "OFFICIAL SEAL"	l l		
Nirmala Patel	04202065	normak Pater	<i>'</i> ,
Notary Public, State of Illinois My Commission Expires 6/8/91	91303065 HO	ARY PUBLIC	

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PARCEL 1: THAT PAPT OF LOTS 5 AND 6 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF CICERO AVENUE), TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 45.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 44.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, (EXCEPT THE EAST 80.82 FEET THEREOF), ALL IN BLOCK 14, IN "THE BRONX", BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, ALL COMMONLY KNOWN AS 9024 SKOKIE BOULEVARD (D). SKOKIE, ILLINOIS, AS SET FORTH IN THE DECLARATION MODE BY SKOKIE TOWNHOUSE BUILDERS, INC., DATED SEPTEMBER 23, 1957, RECORDED NOVEMBER 1, 1957 AS DOCUMENT 1705455P.

PIN # 10-16-415-072

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