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862653

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: M. EMANUEL  
Note:

91304419

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9000064 CORPORATION ASSIGNMENT ACCOUNT# 5146385  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
~~COMMONWEALTH LIFE INSURANCE COMPANY, A KENTUCKY CORPORATION~~  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/01/90,  
EXECUTED BY: DAVID FREDERICK BROOKS  
DEAL CHANDLER BROOKS

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 90546943 ON 11/08/90 IN BOOK NO. PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK COUNTY, IN THE STATE OF ILLINOIS  
DESCRIBING THE THEREIN AS:

PLEASE SEE ATTACHED RIDER  
METES AND BOUNDS

DEPT-01 RECORDING \$14.00  
TR8888 TRAN 4460 06/24/91 10:35:00  
#0425 # v \* -91-304419  
COOK COUNTY RECORDER

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 12/07/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY Julie Limbo  
JULIE LIMBO  
ASSISTANT SECRETARY

ON 12/07/90 BEFORE ME, THE UNDERSIGNED BY  
NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED:

BY Jesus Intal  
JESUS INTAL  
ASSISTANT SECRETARY

JULIE LIMBO  
KNOWN TO ME TO BE THE  
ASSISTANT SECRETARY AND  
JESUS INTAL  
KNOWN TO ME TO BE THE  
ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT, KNOWN TO ME TO BE  
THE PERSONS WHO EXECUTED THE WITHIN  
INSTRUMENT ON BEHALF OF THE CORPORA-  
TION THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED  
THE WITHIN INSTRUMENT PURSUANT TO ITS  
RESOLUTION OF BOARD OF DIRECTORS.

91304419

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE Laura A. Lopez

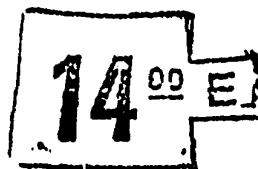
LAURA A. LOPEZ  
NAME (TYPED OR PRINTED)

PREPARED BY: P. PAREDES

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Pasadena, California 91109-7137

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COMMITMENT # 9000064

SPACE ABOVE FOR RECORDER'S USE  
ACCOUNT# 5146386

## C O R P O R A T I O N   A S S I G N M E N T

### A T T A C H M E N T "A" (CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

UNIT NUMBER 4 "B" AND 4 "C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11-1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11-1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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CHICAGO