## UNOFFI

## SATISFACTION OR RELEASE

OF MECHANICS LIEN
Caution Consult a lawyer before using or uning under this form
If warrantes, including merchantability and fitness, we excluded

STATE OF ILLINOIS Carried Section 1 COOK COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, L&L Flooring Inc. d/b/a Home Carpet

does hereby acknowledge satisfaction or release of the claim for lien against

Amy & Dale Cohen

\$400.00 Four Hundred and no/100ths

91304865

DEPT-03 I.R.S.

\$8.00

- T\$5555 TRAN 2953 06/24/91 11:31:00
- \$2309 \$ E \*-91-304865
  - COOK COUNTY RECORDER

91304865

Above Space For Recorder's Use Only.

Unit 405 in Manchester Building Lofts Condominium as delinated on a survey of the following described real estate: inclusive in Block 5 of Sherman's Addition to Holstein in the Southeast 1/4 of the Northwest 1/4 of Section 31, Township 40 North, Range 14 East of the Irind Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 90143645 and amended from time to time together with it's undivided percentage interest in the common elements in Cook County, Illinois.

Dallars, on the following described property, to-wit:

PIN# 14-31-131-010

which claim for lien was filed in the office of the recorder of deeds or the registrar of tales of Cook County, Illinois, as mechanics' lien document No. 90388273

. IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_Ath\_O day of \_June\_ 1991

L&L Flooring, Inc. d/b/a Home Carret

Typo X Engel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR IEN WAS FILED.

This instrument was prepared by

James Engel, 2071 Irving Park, Hanover Park, Il.

Box 333

## UNOFFICIAL COPY

	STATE OF ILLÍNOIS	<sub>ss.</sub>		,	
	COUNTY OF	)			
	l <sub>1</sub>	en de de la companya	, a notary public i		
	aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.				
	Given under my hand and	official seal this	_ day of	, 19	
	DOO PA		·	NOTARY PUBLIC	er amend man upper to about
·	STATE OF ILLINOIS  COUNTY OF COOK	} <u>es</u>			
* .	1,dulie A. Conlon, a notary public in and for the county in the state				
	aforesaid, do hereby certify that Leon Erge! president				
	LYNN K. ENG	EL se	cvetary of said Company	, personally known to	nme to be
•	the same persons whose names are subscribed to the foregoing it at ument as such				
	president and secretary, respectively, apprared before me this day in person and				
	acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set for it; and the said				
	secretary then and there acknowledged thatS he, as custodian of the corporate seal of said				
રે <b>ડે</b>	Company, did affix the corporate seal of said Company to said instrument as said				
	secretary, asherown free and voluntary act and as the free and voluntary set of said Company, for the				
8	uses and purposes therein set forth	).		Co	
93304865	GIVEN under my hand and	official seal this 4t	h day of June		
mai	et: Box 333	,	July	OTARY PUBLIC	<u>~</u>
	June No. 0261- 9	1523-0	"OFFICIAL Julie A. ( Notary Public, Si My Commission	L SEAL"  Conlon  tate of Illinois  Expires 5/1/95	
3,			**************************************	90000000000000000000000000000000000000	