91304910

Ġ.

This Indenture, Made this 21st day of June A. D. 19<u>91</u>, by and between

## First National Bank of Evergreen Park

a national banking association existing under and by virtue	of the laws of the United States of America,
as Trustee under a deed or deeds in trust given pursuant to	the provisions of a trust agreement dated
he <u>14th</u> day of <u>January</u> A. D. 19 <u>91</u> and knowl	n as Trust No. 11627, party
of the first part, and PHILLIP LIMONCIELLO and ESTRES	TARREST TRAN 4007 06/24/91
uo joane commune	#0448 # C # 91-30 cook county recorder
of 346 N. Catalpa, Wood Dale, IL 60191	County ofCook
and State of 1111no18 part 1es of the second part,	, WITNESSETH:
That said party of the first part by virtue of the power and	d authority vested in it by said deed and in
consideration of the w.r. of Ten (\$10.00) Dollars and other goo	·
the receipt of which is herely acknowledged, does hereby gra	ant, sell and convey unto said part <u>fes</u>
of the second part, the following described real estate situat	
04004040	
County and state of Himois, to an.	The same of the same of the
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST LANF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT L'E SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, MERIDIAN)	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST LANF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, DAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, KANGE 13,	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST LANF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, DAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, KANGE 13,	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN 2 OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER EAST OF THE THIRD PRINCIPAL 91304910
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST MALF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, CAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT ME SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, MANGE 13, MERIDIAN)	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN 2 OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER EAST OF THE THIRD PRINCIPAL 91304910
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST MALF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, MAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, MERIDIAN)  Property Address: Approximately 4600 West P.I.N No.19-10-104-012-0000	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN 2 OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER EAST OF THE THIRD PRINCIPAL 91304910
THE NORTH HALF (EXCEPT THE NORTH 258 FEET)  EAST 158 FEET OF THE WEST TALF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, MERIDIAN)  Property Address: Approximately 4600 Weec  P.I.N No.19-10-104-012-0000  CITY OF CARLO ACCOUNTY HEAL ESTATE TRANSACTION (A)  POPT OF CARLO ACCOUNTY REVENUE HIMZERS (A) 3 7. 5 0 **	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN 2 OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER EAST OF THE THIRD PRINCIPAL 91304910
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST TALF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, CAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, MERIDIAN)  Property Address: Approximately 4600 West P.I.N No.19-10-104-012-0000	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN 2 OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER EAST OF THE THIRD PRINCIPAL 91304910
THE NORTH HALF (EXCEPT THE NORTH 258 FEET) EAST 158 FEET OF THE WEST TALF OF THE NORTH TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TH COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 1/2 125 FEET OF THE EAST 158 FEET OF THE WEST H OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, MERIDIAN)  Property Address: Approximately 4600 Weec  P.I.N No.19-10-104-012-0000  CITY OF CASICACTOR BEAL ESTATE TRANSACTION (A)  BEPLUE HINZTON 19 3 7 5 0 **	H WEST QUARTER OF SECTION 10, HIRD PRINCIPAL MERIDIAN, IN OF THE NORTH 1/2 OF THE WEST HALF OF THE NORTHWEST QUARTER, EAST OF THE THIRD PRINCIPAL  91304910  Beth, Chicago, IL

ted the other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Sealest Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK as Trustee as aforesaid,

ATTEST:

& TRUST OFFICER SENTOR VICE PRESIDEN

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60642

## **UNOFFICIAL COPY**

Ι,	unde	rsigned			_a No	otary Pu	blic in an	d for said County,
in the Sta	ite afores	aid, DO HEREBY CERTIFY	r th	at				
		Gregory A.	Sis	s				
SenninkVi	ce-Presid	lent and Trust Officer of FIR	ST	NATION.	ALBA	NK OF	EVERG	REEN PARK, and
		Nancy L. Ro	dig	hiero				
subscribe Trust Off and delive said Bank acknowle said Bank	ed to the licer, respected to a second to	fficer thereof, personally kn foregoing instrument as such pectively, appeared before m said instrument as their own f purposes therein set forth; an he as custodian of the corporation iment as his own free an and ourposes therein set for	Se thethere detherate dvale	nior Vice- is day in p and volun e said Ass seal of sa	Presid persor tary a- istant id Bar	lent and and ac ct, and a Trust O ik did af	l Trust Off knowledge s the free a fficer did a fix the said	icer, and Assistant of that they signed and voluntary act of also then and there decorporate seal of aluntary act of said
GIVE	N Under	my hand and Notarial Seal	this	· 21st	d	ay of_	June	A.D. 19_91
			01	une	<u>ب ر</u>	<u> </u>	early	<del></del>
SEAL:	t-con-co	·····					Ao	TARY PUBLIC
	Ł.	"OFFICIAL SEAL" AVERNE P. DEADY		Му со	mmis	sion exp	oires	
	S1204910	ommission Expites 7/21/9:		04/			¥ś C	
		•					•	Trico
	Trustec's Perd		First National Bank of Evergreen Park	TRUSTEE TO TO	5 Jase	1724 W Rascher Chyo Ity 60 LYO		kank BANKS AN BANKS AND BANKS AN BANKS
	Trus		First National I	Merc To	万た記	- 52-7 - 52-7	>	First National Bank of Evergreen Park Trust Department 3101 West 95th Street Evergreen Park, Illinais 60642 422-6700