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COOK COUNTY CLERK'S OFFICE 91304025

1991 JUN 24 PM 1:58

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN #1159185

13.00

Above Space For Recorder's Use Only

LD-FZ-72-433 (mw)

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 12TH day of JUNE 19 86, made by GODFREY O. OKEGBE AND PATRICIA A. OKEGBE, HUSBAND AND WIFE, JAMES HILL JR., A BACHELOR

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 86249582 in Book at page in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 25-01-403-058 Address(es) of Premises: 9134 S PAXTON AVE, CHICAGO, IL 60617 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 19 day of JUNE 19 91. Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah COUNTY OF Salt Lake ss.

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19 day of JUNE 19 91.

Tracy R. Brown NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

NOTARY PUBLIC TRACY R. BROWN 1333 East 9400 South Sandy, Utah 84093 My Commission Expires February 27, 1994 STATE OF UTAH

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EXHIBIT A

LOT FOURTEEN (14) (EXCEPT THE NORTH EIGHT (8) FEET THEREOF) AND THE NORTH SEVENTEEN (17) FEET OF LOT FIFTEEN (15) IN BLOCK FIVE (5) IN S.E. GROSS' CALMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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