Fra Ch. Sec. arci. of Reve.. Chicago i

COMPANY of ILLINGIS, stamped on the reverse side hereof, is hereby expressly made a part hereof.

REBENY of FIRST CHICAGO TRUST

Exercision provided restricting

## \* UNOFF C AVE G P 394304033

WHEREAS, First Party is the owner of Parking Space Number 3, limited common element, delineated on the survey attached to the Declaration of Condominium Ownership ("Declaration") for the 4629-31 North Malden Condominium, which Declaration was recorded in the Cook County Recorder's Office on January 24, 1991, as Document Number 91037808; and

WHEREAS, First Party acquired the right to transfer 2429-31 North Malden Condominium Parking Spaces including the aforesaid Space Number 3 in the aforesaid 4629-31 North Maldon Parking Condominium; and

First Party desires to soll, transfer, analga, and WHEREAS, First Party desires to soll, transfer, assign, and quit claim its aforesaid Parking Space Number 3 to Second Party; Dud

WHEREAS, Second Party in contracting with the Condominium Trustie or its Beneficiaries to purchase the aforesaid Unit Number 3N also contracted with said party to purchase Parking Space Number 3.

NOW, THEREFORE, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration, receipt and sufficiency whereof hereby is acknowledged;

IT IS AGREED AS FOLLOWS:

- First Party does hereby soll, transfer, ansign, and quit to the Second Pirty all of its right, title and interest claim in Parking Space Number 3, a limited common element.
- 2. Immediately upon the recording of this instrument the aforesaid Parking Space Number 3 shall henceforth be considered and treated as appurtenant to and shall con with the title to Unit Number 3N in the 4629-31 North Malden Condominium.
- Agreement shall be Minding upon and shall inure to This hereto and their successors and assigns and to any parties person having at any time any interest or estate in the property described above.

Witness Whereof, the parties have elecuted this Agreement 1991 /c Chicago, Illinois. 20 day of

adachid 1-(egal See PARTY:

FIRST PARTY: Chasago Bank First but:~ Ravenswood, not personally, as Trustee under mount #25-995907

Paulos Alco-Fresidans ATTEST:

ACKNOWLEDGMENT OF

STATE OF ILLINOIS ) COUNTY OF C O O K )

Trust Officer

DuPage I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MALTIN S. EDWARDS AND personally known to me to be the same whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as they free and voluntary act, for the uses and purposes therein set forth. day of this

hand and official seal my 1991.

Mail To: Boderic Prat My Commission E 4631 N. Maldeon #31. Chi caso, ep 60640

"OFFICIAL SEAL EVA HIGI NOTARY PUBLIC, STAKE OF ILLINOIS My Commission Expires 03/07/95

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"OFFICEAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION IN MERCE DESCRIPTIONS

UNIT NUMBER 'N'3, IN 4629-31 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 127 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91037808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, MNSHI SURVEY AINIUM REL IDED PERCEN.

OIS.

OF COLUMN CLARKS OFFICE

## **UNOFFICIAL COPY**

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