

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in _____ County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by ROLAND KAUFMANN AND LINDA M KAUFMANN, H KAUFMANN, HIS WIFE, AS JOINT TENANTS

dated JUNE 13, 1990 and recorded JUNE 15, 1990

In the office of the RECORDER OF DEEDS of COOK ILLINOIS (Recording Officer) (County) (State) under Document No. 90 284290 In Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following

property therein described, to-wit:
LOT 12 (EXCEPT THE NORTH 18 FEET 9 INCHES THREEROD) AND ALL OF LOT 13 IN BLOCK 7 IN E.E. REEDS' MONT CLARE SUBDIVISION A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF SECITON 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MEIRIDAN, IN COOK COUNTY, ILLINOIS P.I.N. 13-30-328-025 AKA: 2424 N New England, Chciago Il 60635

COOK COUNTY RECORDER #0367 # 91-304368 TRAN 4418 06/24/91 09:39:00 \$15.22

91304368

In Witness Whereof, the above presents have been executed under the seal of said Corporation, pursuant to due authority, this 10th day of April, 1991

Attest: COMMERCIAL CREDIT LOANS INC By D A MAY Assistant Secretary Vice President

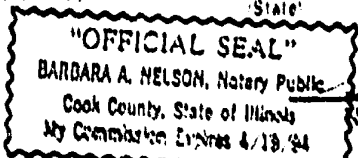
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss. County of COOK On this 10th day of April, 1991 A.D., before me, appeared D A MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of _____

COMMERCIAL CREDIT LOANS INC a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in _____

COOK ILLINOIS (County) (State)



1300

PREPARED BY: B A NELSON, 616 W HIGGINS RD, SCHAUMBURG IL 60195

91304368

UNOFFICIAL COPY

43820020

Return to
COMMERCIAL CREDIT LOANS, INC.
416 W. HIGGINS ROAD
SCHAUMBURG, IL 60195

Property of Cook County Clerk's Office

91204568

43820020

91204568