	and having it	n, organized ar s principal pla	ice of busine	ss in		1	m. waarepoints on model	County
		(State) Souted by DINT TENANTS		KAUFMANN A	ND LINDA	M KAUFNANN	N, H KAUFM	IANN, HIS
		JUNE 13,		90, and ro	corded	JUNE 15,		, 19 ⁹⁰
	in the office	of the RECO	ORDER OF DE	EDS of	COOK		ILLINOI	\$
	under Docum	nent No. 90 (A)	184290 In Bo	ook	County at Pa	ngo	اداء for val	lue received
	does hereby release in (u)) from the lien and effect of said mortgage or deed of trust the following							
	property therein described, to-wit:							
	THE WEST & OF SECITON MEIRIDAN, P.I.N. 13-		r 2/3 of 7m rp 40 nokrh vry, illino	E EAST } (, RANGE 13	F THE SO	UTHWEST ኒ		AL
	AKA: 2424 I	N New Englar	nd, Chciago	11 67635				
	หลดหกรส							
		я утипоэ хооо			0,			
	+0E-T6-	-* A # 298	· ·		04/2			9130436
	+ <mark>02-T6</mark> -	-> → + 198	18#1 19# .	nts have bee	en execute	d under the s		
: 38 :	₩05-T6- 8 075/5/08 10 WM	-* A # 298	:0# :0#1 : 456 se preser				eal of said	
: 38 :	₩05-T6- 8 075/5/08 10 WM	ugganaandigott 188 vant 888 -⊶ v # 788	:0# :0#1 : 456 se preser	day of	Apr		eal of said 	Corporation
: 38 :	+ OS - T 6 - 8 07	-> → # 298 The New 1 888 NeseWAtherBoff due authority.	0# 1 8# 1 . 456 se preser this <u>10th</u>	day of	COMMERC:		eal of said 19 91 LOANS INC	Corporation
: 38 :	+ OS - T 6 - 8 07	-> → # 298 The New 1 888 NeseWAtherBoff due authority.	:0# :0#1 : 456 se preser	day of	Apr COMMERC:		eal of said 19 91 LOANS INC	Corporation
: 38 :	tos-T6- 60 T6/t2/90 8 In Wift pursuant to c Attest:	The New # 298 NeseWAtherBoff due authority.	0# 18#1 . 456 se preser this 10th Assistant Se	cretary	COMMERC: By D A MAY		eal of said 19 91 LOANS INC	Corporation
: 38 :	FOSTS- 10 T6/bZ/90 8 In Wift pursuant to c Attest:	THE NEW # 298 Ness Wither Both ine authority.	0# 18#1 . 456 se preser this 10th Assistant Se	day of	COMMERC: By D A MAY		eal of said 19 91 LOANS INC	Corporation
: 38 :	FOETS- 10 T6/bZ/90 8 In WIR pursuant to c Attest: State of County of	THE NEW # 298 Ness Wither Both ine authority.	6# 4 56 se preser this 10th Assistant Se	cretary TION: ACKN	COMMERC: By D A MAY OWLEDGE	il Air Air Air EMENT	eal of said . 19 91 LCANS INC	Corporation
: 38 :	FOETS In Wift pursuant to c Attest: State of County of On thi	THE NAME BOOK THE NAME BOOK ILLINOIS COOK S 10c1	CORPORA	cretary TION: ACKN } ss. April	COMMERC: By D A MAY OWLEDGE	il	eal of said . 19 91 LOANS INC	Corporation Corporation Corporation
: 38 :	TOSTE	THE NAME BOOK THE NAME BOOK ILLINOIS COOK S 10c1	e##1 #### #### #### #### #### #### ####	cretary TION: ACKN } ss. April	COMMERC: By D A MAY OWLEDGE	EMENT 19 91 A.D personally kr	eal of said . 19 91 LCANS INC	Corporation ce President ne, appeared being by me
`68`∢ Ţ\$	State of County of D A MAY duly sworn, d	THE NEW # 298 Ness Wither Boff ine authority. ILLINOIS COOK S 10ct	6# 1 day of	cretary TION ACKN Ss. April President of	COMMERC: By D A MAY OWLEDGE	EMENT 19 91 A.D personally kr	eal of said . 19 91 LCANS INC before mown, who is	Corporation ce Presiden ne, appeared being by me
: 62: 6 1\$	State of County of D A MAY duly sworn, of COMMERCIA	THE NEW 1 888 NESS WATHER BOTH Side authority. ILLINOIS COOK S 10ct Mid say that he L CREDIT LOO	Assistant Second of Large Inc.	cretary TION ACKN Ss. April	Apr COMMERC: By D A MAY OWLEDGE to me	EMENT 19 91 A.D personally kr	eal of said . 19 91 LCANS INC Will ., before manown, who is	Corporation ce Presiden ne, appeared being by me
: 62: 6 1\$	State of County of D A MAY duly sworn, decomplement to a condition of the	ILLINOIS COOK S 10c1 Id say that he L CREDIT Low	Assistant Second of Land of La	cretary TION: ACKN Ss. April President of	Apr COMMERC: By D A MAY OWLEDGEto me	EMENT 19 91 A.D personally kr DELAWARE	eal of sald . 19 91 LCANS INC MALY On before manown, who is of said corp	Corporation ce Presiden being by me
: 62: 6 1\$	State of County of D A MAY duly sworn, of Commercial and that the state inst	ILLINOIS COOK S 10ct CREDIT LOG rument was si	Assistant Second of Land of La	cretary TION: ACKN Ss. April President of ginstrument aled in beha	Apr COMMERC: By	EMENT 19 91 A.D personally kr DELAWARE prociate seal corporation b	eal of sald . 19 91 LCANS INC MALY On before manown, who is of said corp	Corporation ce President ce President being by me
30.4368	State of County of On this DA MAY duly sworn, of Commercial and that the state of Directors,	ILLINOIS COOK S 10c1 Id say that he L CREDIT Low seal affixed to rument was si and said	Assistant Second of the foregoing and and sea of A MAY	cretary TION: ACKN Ss. April President of ginstrument aled in beha	Apr COMMERC: By D A MAY OWLEDGE to me tis the co	EMENT 19 91 A.D personally kr DELAWARE prociate seal corporation b	eal of said . 19 91 LCANS INC Property On before meaning who is of said corp y authority	Corporation ce President ce President being by me
: 62: 6 1\$	State of County of On this D A MAY duly sworn, of Commercial and that the sthat said inst of Directors, acknowledged	ILLINOIS COOK S 10ct CREDIT LOG rument was si	Assistant Second of the foregoing gned and sea on the to be the	cretary TION: ACKN Ss. April	Apr COMMERC: By D A MAY OWLEDGE to me t is the co if of said of	EMENT 19 91 A.D personally kr DELAWARE corporation b sald corpora	eal of sald . 19 91 LCANS INC ., before m nown, who is of said corp y authority tlon.	Corporation ce President ne, appeared being by me Corporation, poration and of its Board

BARBARA A. NELSON, Natery Public.

Cook County, State of Minch

My Commission Engines 4/19,94

Rotary Public for said County and State

My Commission Expires:

CCC 3596-E. Printed in U.S.A. 190

UNOFFICIAL COPY

AREXOCLU

COMMERCIAL CREDIT LOANS, INC. 416 W. HIGGINS ROAD SCHAUMBURG, IL 60195

882500149

SOC SOCIETY

· 中一名》 用於東京學