Coole	ss.	91305555
COUNTY OF Cook		
	ins Illinois Elevator Co.	
r Chicago	County of <u>Cook</u> , S American National Bank & Trus gains as Trustee under Trust No. 65	tate of Illinois
	Cook County, Illin	
	. 19.91, the owner owned th	
	. State of Illinois, to wit:	
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ermanent Real Estate Index Num	nber(s): 16-36-200-032; 16-36-2	00-034; and 16-36-200-039
	O West 35th Street, Chicago,	
Thus April 22		a manufan in manufan in sidati sendakasararan
	which was authorized or knowi	
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owner to make said contra	act	
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2) to <u>furnish labor and</u> ma	aterials for the north and so	uth freight elevators
2) to furnish labor and ma	aterials for the north and so	uth freight elevators
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2) to <u>furnish labor</u> and ma	aterials for the north and so	uth freight elevators of \$ 6,048.00 all DERIGHEN THE be done Till TRAN 7924 06/24/91
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to furnish labor and many the building (3) presently and onMay 3	erected on said land for the sum of the sum	uth freight elevators of\$ 6,048.00 allOFETOFFEHING be done . Tilli TRAN 7924 06/24/91
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That said owner is entitled	erected on said land for the sum of the sum	uth freight elevators of\$ 6,048.00 #110FRIORFEHING be done TFILL TRAN 7924 06/24/91 \$9748 \$ A * - 91 - 30 COOK COUNTY RECORDER WHEERERERE E REFERERERERE S. to-wit: None
That said owner is entitled	erected on said land for the sum of the sum	uth freight elevators of \$ _6,048.00 allOFETOPTEH ING be done 171111 TRAN 7924 06/24/91 79748 \$ A _*-91-30 COOK COUNTY RECORDER WHENERERERERERERERERERERERERERERERERERERE
Dio_furnish labor and manuscript the building (3)presently and onMay 3by said contract. Жиминивичений инференциализациями и манивичений и маниви и маниви и манивичений и ман	erected on said land for the sum of the sum	uth freight elevators of \$ 6,048.00 all DEST OFFEH ING be done THIS TRAN 7924 06/24/91 \$9748 \$ A *-91-30 COOK COUNTY RECORDER WHE MADERICAL REPRESENTER S. to-wit: None

Davrence M. Elman Berger, Newmark & Fenchel P.C. 222 N. LaSalle Street - #1900 Chicago, Illinois 60601

Hopkins Illinois Elevator Co. (Name of sole ownership) firm or corporation)

ByCIZ

⁽¹⁾ If contract made with another than the owner, delete "said owner," name such person and add "authofized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or "to be," as the case may be.
(4) "All required to be done by said contract"; or "work to the value of,", or, "delivery of materials to the value of \$______," etc.
(5) If extras fill out, if no extras strike out.

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	HOWBOND BOD	Subscribed and sworn to before me this subscribed and sworn to be subscribed and sworn to sworn to be subscribed and sworn to be subscribe
		The affiant. Carol H. Stemton being first duly sworn, on oath deposes and says that he Elevator Co. The claimant: that he has read the foregoing claim for
	·ss }	State of Illinois, County of Cook

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EXHIBIT A

A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH; THENCE WEST ALONG THE NORTH LINE OF SAID WEST 35TH STREET 1126.76 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST 35TH STREET, 250 FEET; THENCE IN A NORTHEASTERLY DIRECTION FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE RIGHT WITH THE LAST DESCRIBED LINE, 54.15 FEET; THENCE LORTH ALONG A LINE FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE LEFT WITH THE LAST DESCRIBED LINE, 106 FEET; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED TIME, 23 FEET, THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 94 FEET; THENCE WEST ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 56 MINUTES 10 SECONDS WITH THE LAST DESCRIBED LINE FEASURED FROM SOUTH TO WEST, 127.97 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 368.50 FEET TO THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF ILLINOIS AND MICHIGAN CANAL TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH CALIFORNIA AVENUE, BEING 33 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 36; THENCE EAST ALCNG A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 170 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4, 625.32 FEET TO THE NORTH LINE BEING 33 FEET NORTH OF THE SOUTH OF WEST 35TH STREET AFORESAID, BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 SECTION 36; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 SECTION 36; THENCE EAST ADONG THE NORTH LINE OF WEST 35TH STREET, 504.86 FEET TO THE POINT OF BEGINNING, PART OF WHICH IS NOW KNOWN AS LOTS 1 AND 3 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FO', POADWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, CREATED BY GRANT OF EASEMENT FROM CORNER REALTY COMPANY, INC., A CORPORATION OF ILL'NOIS TO MIDWEST INDUSTRIAL PROPERTIES COMPANY, A LIMITED PARTNERSHIP OF NEW YORK BY THE INSTRUMENT DATED DECEMBER 10, 1957 AND RECORDED MARCH 13, 1958 AS DOCUMENT 17154966 OVER A PARCEL OF LAND SHOWN AS "EASEMENT 1" ON THE PLAT ATTACHED TO THE AFORESAID INSTRUMENT AND MADE A PART THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF ILLINOIS AND MICHIGAN CANAL AND THE EAST LINE OF SOUTH CALIFORNIA AVENUE (BEING A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE SOUTH ALONG THE EAST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 26.93 FEET; THENCE NORTH EASTERLY ALONG A LINE 25 FEET SOUTH EASTERLY OF (MEASURED AT ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID SOUTHERLY CANAL RESERVE TO ITS INTERSECTION WITH A LINE 625.32 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST 35TH STREET (BEING A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE WEST ALONG SAID LAST MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.