

FULL SATISFACTION AND RELEASE OF MORTGAGE

UNOFFICIAL COPY 06 31305906

KNOW ALL MEN BY THESE PRESENTS, that

LIFE SAVINGS AND LOAN ASSOCIATION OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EARL F. MAJER and LOUISE M. MAJER, his wife of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of OCTOBER, 1963, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 18 953 969, and a certain Assignment

of Rents dated the 21st day of OCTOBER, 1963, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 18 953 970, to the premises therein described, as follows, to-wit:

Lot 31 in Block 13 in H.O. Stone and Company's Worlds Fair Addition, a subdivision of part of Section 4, Township 39 North, Range 12, East of the Third Principal Meridian, lying North and South of the Indian Boundary Line according to the plat thereof recorded as document 10262949, in Cook County, Illinois.

PIN 15-04-113-016

situate in the VILLAGE of STONE PARK, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Treasurer - Secretary, this

4th day of OCTOBER, A.D., 1976

31305906

ATTEST:

LIFE SAVINGS AND LOAN ASSOCIATION OF AMERICA

Ralph F. Mraz, Treasurer - Secretary

By Neil Deussen, President

DEPT-01 RECORDING \$13.29 7:11:11 TRAN 7747 08/24/91 14:40:00 #9801 : A * - 91 - 305906 COOK COUNTY RECORDER

STATE OF ILLINOIS } COUNTY OF DUPAGE }

I, FRED MRAZ, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANTE DELL'ARMI

personally known to me to be the President of

LIFE SAVINGS AND LOAN ASSOCIATION OF AMERICA

a corporation, and RALPH F. MRAZ personally known to me to be the Treasurer - Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Treasurer - Secretary, they signed and delivered the said instrument as President and Treasurer - Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4th day of OCTOBER, A.D. 1976

Fred Mraz, Notary Public

31305906

This instrument was recorded by JILL ORLOVE Life Savings & Loan Association of America 1400 W. 111th Street MELROSE PARK, ILLINOIS 60164



PROPERTY ADDRESS: 1715 36th Avenue Stone Park, IL 60164

MAIL TO:

FAVIL DAVID BERNS & ASSOCIATES ATTORNEYS AT LAW 30 EAST NORTH AVENUE NORTHLAKE, IL 60164-2516 (708) 562-1076

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Property of Cook County Clerk's Office

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POSTAGE & SHIPPING CHARGES PAID BY ADDRESSEE
MAIL TO: SYDNEY
30 EAST NORTH AVENUE
NORTHLAKE, IL 60164-2516

MAIL TO:

FAVIL DAVID DEENS & ASSOCIATES
ATTORNEYS AT LAW
30 EAST NORTH AVENUE
NORTHLAKE, IL 60164-2516
(708) 562-1076

