

UNOFFICIAL COPY 91305953

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DONNA JEFF (WIDOW)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 17TH day of DECEMBER A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

In Book No. of on page as Document No. 90625332, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE NORTHERLY 4.75 FEET OF THE WESTERLY 200 FEET OF LOT 5 AND THE WESTERLY 200 FEET OF LOT 6 IN THE SUBDIVISION OF LOTS 23, 24, 78 & 79 IN BLOCK 4 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9563 SOUTH BEVERLY, CHICAGO, ILLINOIS 60643 PIN #25-08-101-144

DEPT-91 RECORDING \$13.00 T#8888 TRM 4643 06/24/91 15 34.00 #0686 # * 91-305953 COOK COUNTY RECORDER

91305953

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 14TH day of JUNE A.D. 19 91

FLEET FINANCE, INC., By Gери Chaput, VICE PRESIDENT

Attest: KATHY A. FIELDS, WITNESS

STATE OF ILLINOIS County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and KATHY A. FIELDS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes thereof.

GIVEN under my hand and seal, this 14TH day of JUNE A.D. 19 91

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

Sandra Wiech

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

91305953

1300

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's

Office of _____ County

aforsaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

56590716