

UNOFFICIAL COPY 309309436

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the _____

PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED AND ASSIGNMENT/OF RENTS hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY

(NAME AND ADDRESS)
A.T.U.T.# 9597 4800 N. HARLEM AVE. HARWOOD HEIGHTS, IL. 60656

\$ 17.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED AND ASSIGNMENT/MENT OF RENTS 30TH day of JULY

1990, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS Modification Document # 91232804 90393182 AND 90393184
of records, on page _____, as document No. AND RERECORDED AS
90575985 AND 90575986

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: THAT PART OF LOT B IN MOUNT OLIVE CEMETARY ASSOCIATION CONSOLIDATION OF TRACTS IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST BYRON STREET WITH THE EAST LINE OF NORTH OAK PARK AVENUE; THENCE SOUTH ALONG SAID EAST LINE OF NORTH OAK PARK AVENUE TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19 AFORESAID; THENCE EAST ALONG SAID DESCRIBED LINE SOUTH 89 DEGREES 49 MINUTES 16 SECONDS EAST, 130.00 FEET; THENCE NORTH 00 DEGREES 00 SECONDS EAST, PARALLEL WITH THE EAST LINE OF NORTH OAK PARK AVENUE, A DISTANCE OF 244.78 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 16 SECONDS EAST, A DISTANCE OF 215.55 FEET; THENCE NORTH 26 DEGREES 45 MINUTES 59 SECONDS EAST, A DISTANCE OF 476.17 FEET; THENCE NORTH 0 DEGREES 00 SECONDS EAST, A DISTANCE OF 400.00 FEET TO THE SOUTH LINE OF SAID WEST BYRON STREET; THENCE NORTH 89 DEGREES 47 MINUTES 07 SECONDS WEST ALONG SOUTH LINE OF SAID WEST BYRON STREET, 560.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
P.I.N. 13-19-205-004-0000

VACANT LAND AT OAK PARK BYRON CHICAGO, IL.
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT VICE

PRESIDENT
and its corporate seal to be hereto affixed, this 18TH day of JUNE 19 91.

PARKWAY BANK AND TRUST COMPANY

By Armella A. Rataj
ARMELLA A. RATAJ VICE President

Attest: Lea M. Kovatsis
LEA M. KOVATZIS ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by ARMELLA A. RATAJ
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILL. 60656 (Address)

91306436

D-1 73-07-232
no abstract

Rider attached hereto and made a part thereof

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

Property of Cook County Clerk's Office

(P. 733)

MR. KENNETH M. ZIT
4758 MILWAUKEE AVE.
CHICAGO, ILL. 60630

My Commission Expires 02 28 94

Virginia M. Starnick

18TH day of JUNE 1991

I, THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARNELLA A. BATAI
personally known to me to be the VICE President of the PARKWAY BANK AND TRUST COMPANY
AN ILLINOIS corporation, and LEA M. KOVATZIS, personally
known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they
signed and delivered the said instrument as VICE President and ASSISTANT VICE PRESIDENT of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS: _____

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