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All warranties, including merchantability and fitness, are excluded.

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91306472
Above Space For Recorder's Use Only

File # 266295

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT RUDNICK & WOLFE SAVINGS PLAN AND TRUST

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 11th day of July 1988, made by DAVID L. KIRSHENBAUM and MARLA W. KIRSHENBAUM, his wife

13⁰⁰

to RUDNICK & WOLFE SAVINGS PLAN AND TRUST

and recorded as document No. 89,187,067 in (book) at page in the office of Recorder of Cook County, in the State of Illinois

See attached legal.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 7th day of June 1991

Ronald J. Quessada (SEAL)
(SEAL)

91306472

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Frances A. Hess
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald J. Quessada
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "
FRANCES A. HESS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/91

Given under my hand and official seal, this 10th day of June 1991

Frances A. Hess
Notary Public
Commission expires 12-10-91

This instrument was prepared by Rudnick & Wolfe 203 N. LaSalle Chicago, IL
(NAME AND ADDRESS)

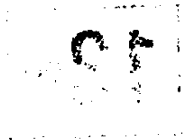
Box 15

BOX 15

11/18/2014

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Property of Cook County Clerk's Office



ASSISTANT

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RIDER - LEGAL DESCRIPTION

9 3 0 6 4 7 2

UNIT 2720L IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

14-29-302-159-1041

Cook County Clerk's Office

91306472