

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

003667-3

CAUTION Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded.

1991 JUN 25 AM 9:41

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

TICOR CH 255184

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO., F/K/A WESTAMERICA MORTGAGE COMPANY

13⁰⁰

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 21ST day of JUNE 19 85, made by
made by GLORIA J. BEAMON, A SPINSTER

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 85074259 in Book _____ at page _____ in the office of
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 22 IN BLOCK 7 IN CALUMET PARK THIRD ADDITION BEING A SUBDIVISION OF
PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 7, 1925 AS DOCUMENT #8999101, IN COOK COUNTY, ILLINOIS.

PIN 29-02-313-024

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 7TH day of JUNE 19 91

Steven A. Rubin (SEAL)
STEVEN A. RUBIN, PRESIDENT
Teresa Johnson (SEAL)
TERESA JOHNSON, ASSISTANT SECRETARY

STATE OF COLORADO

COUNTY OF ARAPAHOE } ss.

TERRE PERRY

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
STEVEN A. RUBIN & TERESA JOHNSON

personally known to me to be the same person 2 whose name 5 subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of JUNE 19 91

Terre Perry
Notary Public
Commission expires 3-28-94

This instrument was prepared by RICK JOHNSON
(NAME AND ADDRESS)

FIELD MORTGAGE CO.
14707 E. 2ND AVE.
AURORA, CO 80011

Box 15

BOX 15

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UNOFFICIAL COPY

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