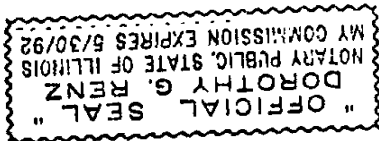


RECORDED

RESOLUTION TRUST CORPORATION
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT

91306786



My Commission Expires
May 30, 1992

Notary Public
Dorothy G. Renz

The foregoing instrument was acknowledged before me this
26th day of April, 1991, by
Donna Walker-Jacobs
Trust Corporation, as Receiver of ARLINGTON HEIGHTS SAVINGS
ASSOCIATION, F.A.

STATE OF ILLINOIS
COUNTY OF COOK
SS. }

ACKNOWLEDGEMENT

By *Donna Walker-Jacobs*
Name Donna Walker-Jacobs
Title Sales Site Coordinator
RESOLUTION TRUST CORPORATION
Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

26th day of April, 1991.
IN WITNESS WHEREOF, this Assignment has been executed this
document.
Number 86406059 and described on Reverse side of this
mortgage/deed of trust covering the property recorded as Document
without any warranties any interest the Assignor may have in a
("Assignee"), its successors and assigns without recourse and
Fox Valley Savings and Loan Association
grant, sell, assign, transfer, set over and convey to
HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby
The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON
28, 1990.
1800 and 1801 of the Office of Thrift Supervision dated September
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution
The RESOLUTION TRUST CORPORATION was appointed Receiver of

A 989136

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

91306786

1300

UNOFFICIAL COPY

Attn: Richard Casper, VP
Box Valley Savings
51 East First Street
PO Box 1216
Fond du Lac, WI 54936

Please return to:

91306786

91306786

1991 JUN 25 PM 3:24

COOK COUNTY RECORDER

F-100-10

PALATINE

which has the address of 2008 LEXINGTON DRIVE

80074

DEPT-01 RECORDING \$18.40
142222 TRAN 09/10/86-15:09:00
#2353 + E #186-406059
COOK COUNTY RECORDER

86406059

PERMANENT TAX NUMBER 02-01-102-045-1243 VOLUME 148

UNIT 1 IN BUILDING 17 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE
COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, AS
AMENDED FROM TIME TO TIME, IN NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in Cook County, Illinois:

86406059