

785200310

RESOLUTION TRUST CORPORATION
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT

" OFFICIAL SEAL "
DOROTHY G. RENZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/30/92

My Commission Expires
May 30 1992
Notary Public
Dorothy G. Renz

The foregoing instrument was acknowledged before me this
26th day of April, 1991, by
Donna Walker-Jaeger
Trust Corporation, as Receiver of ARLINGTON HEIGHTS SAVINGS
ASSOCIATION, F.A.

STATE OF ILLINOIS
COUNTY OF COOK
ss.

ACKNOWLEDGEMENT

Name Donna Walker-Jaeger
Title Sales Site Coordinator
By *Donna Walker-Jaeger*
Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

RESOLUTION TRUST CORPORATION
26th day of April, 1991.
IN WITNESS WHEREOF, this Assignment has been executed this
document.
Number 87375268 and described on Reverse side of this
mortgage/deed of trust covering the property recorded as Document
without any warranties any interest the Assignor may have in a
("Assignee"), its successors and assigns without recourse and
Fox Valley Savings and Loan Association
grant, sell, assign, transfer, set over and convey to
HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby
The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON
28, 1990.
1800 and 1801 of the office of Thrift Supervision dated September
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution
The RESOLUTION TRUST CORPORATION was appointed Receiver of

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

13 00

A 989136

91306787

UNOFFICIAL COPY

91306787

Attn: Richard Casper, VP
Fox Valley Savings
51 East First Street
PO Box 1216
Fond du Lac, WI 54936

Please return to:

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602

1991 JUN 25 PM 3:24

91306787

Property of Cook County Clerk's Office

205 S. MITCHELL
ARLINGTON HTS, # L 60005

PERMANENT TAX NUMBER 03-31-212-036 ACC
ARN

LOTS 71 AND 72 IN CAROLINE FINE'S SUBDIVISION BEING A SUBDIVISION OF THE
EAST 18.4 ACRES OF THE NORTH 30.1 ACRES OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in County, Illinois:

8830818