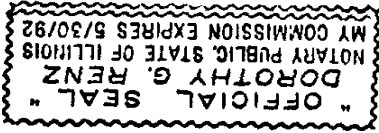


RESOLUTION TRUST CORPORATION
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT



My Commission Expires
May 30, 1992
Notary Public
Dorothy G. Renz

The foregoing instrument was acknowledged before me this
26th day of April, 1991, by
Donna Walker-Jaeger
Trust Corporation, as Receiver of Arlington Heights Savings
Association, F.A.

STATE OF ILLINOIS
COUNTY OF COOK
ss. }

ACKNOWLEDGEMENT

Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
By *Donna Walker-Jaeger*
Name Donna Walker-Jaeger
Title Sales Site Coordinator

RESOLUTION TRUST CORPORATION
26th day of April, 1991.
IN WITNESS WHEREOF, this Assignment has been executed this
document.
Number 87401436 and described on Reverse side of this
mortgage/deed of trust covering the property recorded as Document
without any warranties any interest the Assignor may have in a
("Assignor"), its successors and assigns without recourse and
Fox Valley Savings and Loan Association
The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON
HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby
grant, sell, assign, transfer, set over and convey to
28, 1990.
1800 and 1801 of the office of Thrift Supervision dated September
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution
The RESOLUTION TRUST CORPORATION was appointed Receiver of

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

91306788

13 00

882906788

THIRD LIFE COMPANY

4989136

UNOFFICIAL COPY

Attn: Richard Casper, VP
Fox Valley Savings
51 East First Street
PO Box 1216
Fond du Lac, WI 54936

91306788

91306788

1991 JUN 25 PM 3:24

COOK COUNTY RECORDER

Please return to:

Property of Cook County Clerk's Office

which has the address of 1181 LINNEMAN COURT #5
MOUNT PROSPECT (City)
60056 (Zip Code)
Illinois ("Property Address")

DEPT-01 RECORDING \$19.40
1991 JUN 25 4:12:00 PM
COOK COUNTY RECORDER

PERMANENT FILE NUMBER 08-14-401-007
87-401435

UNIT 5-1181 IN COURTS OF ST. JOHN CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE COURTS OF ST. JOHN BEING
A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 21, 1986, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS
DOCUMENT 86-368276; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED JANUARY 16, 1987 AS DOCUMENT
87-033388; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, MORTGAGEOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS
AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET
FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS
SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
HEREIN.

located in COOK County, Illinois

LAND TITLE COMPA