# S1266936 CNO

# PRINCIPUL Satistaction PY 1306976

## And Release of Mortgage

### MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

5001071-9

Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRIDGEVIEW BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated 03/02/79 and known as Trust No. 1-0651

	Prust Agreement						
of the County right, title,	y of Cook interest, claim or deman	d whatsoeve	and State of r it may have ac	quired in, th	Illinoi hrough or by		, all the e dated the
27th	day of	Octob	per	, A.D. 19	89, and reco	rded in the Records	r's Office of
	Cook	County, in	the State of		Illinois		, in book
	of records, on page		, as document No.	89	531768	, and a certain	Assignment
of Rents date	d the day	of			, 19 ,	and recorded in th	e Recorder's
Office of			County, in the Sta	ite of		-	, in
book described, as	of records, cap ge follows, to-wit:		, as documen	t No		, to the pres	nises therein
Northea	in Joseph Riggi ast 1/4 of Sect ard Principal Me	ion 25,	Township 38	B North,	Range 1	1/2 of the 2, East of	
Common 1	Ly known as: 7	225 S. F	eloit, Brid	dgeview,	र्वर्धकर द्वि <sup>4</sup> हर्	5ording	\$13.29
P.I.N.	18-25-207-009	,	4	•	\$6693 <b>\$</b> [	RAN 8047 06/25/ D ★-91-3 BUNTY RECORDER	
situated in the State of appertaining.	e Village e Illinois	f Bri	dgeviev , together with	, County all the որլուբ		Cook rivileges thereunto l	and belonging or
IN TESTIMO	NY WHEREOF, the said	corporation h	as caused its corpo	rate seal to be	hereto affixed	, and has caused its	name to be
signed to thes	e presents by its		President, and a	ittested) y ici	λssi	stant Se	cretary, this
20th	day of Ju	ine	A.E	0.,19 91.	9.		
ATTEST:	and Jaylon	nt Secretary	By .	Paul	L Z9P	Preside	
STATE OF	ILLINOIS	)					
COUNTY OF	COOK	ss.	I, Lenoi	re Faulk	th	e undersigned, a No	stary Public
in and for said	l County, in the State afore	esaid, DO HE	REBY CERTIFY T	TAH	Paul	Zogas	
personally kno	own to me to be the	U AND EE	President of DERAL SAVIN	UCS AND	I OAN ASS	OCIATION	
egic intrume suic intrume suicen to a voluntary act GIVEN under	_	ed Taylo onally known y in person a d corporatio oard of Direc on, for the use I thus 20t  BY: "	r pers to me to be the s nd severally acknow and caused the tors of said corpo es and purposes the h day of  OFFICIAL 6	onally known ame persons wiedged that corporate sea ration as their rein set forth.	to me to be the whose names as such officers. I of said corpur free and volume.  June	ne Assis re subscribed to the the they signed and depration to be affix antary act, and as t  A.D. 19	e foregoing elivered the ed thereto, he free and
MIDLAND 8929 S.	PEDERAL SAVING HARLEM AVE.	তে সম্ভা	NENORE FA ARY PUBLIC, STATE COMMISSION EXPIRE	OF ILLINOIS \$	Notary f	'ublic	, 1153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# **UNOFFICIAL COPY**

Property of Coof County Clark's Office

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