GEORGE E. COLE'
LEGAL FORMS
(Illinois)

## UNOFFICIAL

February, 1985

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## SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF DUPAGE

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, R. B. Cesar 355 East Potter, Wood Dale, IL 60191

does hereby acknowledge satisfaction or release of the claim for lien against Peter Carallas and First State Bank and Trust Company of Park Ridge as Trustee under Trust No. 1729

91306166

. DEPT-D2 FILING \$8.2 . T#1111 TRAN 7967 06/24/91 15:45:00 . #9835 + A \*-91-306166 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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	. as tee anacr						
for	Thirty-five	thousend	five	hundred	thirty-seven	and 03/00	

Lots 1 and 2 in Mangu's Resubdivision, being a Resubdivision of Lot 30 (except the North 133.48 feet thereof) of Klefstad's Palatine Industrial Park, being a Subdivision of the part of the East 1/2 of the Southwest 1/4 of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, lying West of the West Right of Way Line of State Rout Route 53 (Hicks Road) in Cook County, Illinois.

Dollars, on the following described property, to-wit:

which claim for lien was filed in the office of the Illinois, as mechanics' lien document No. 90.		of County
Permanent Real Estate Index Number(s): 02-	-23-308-033 and 01-23-308	3-034
Address(es) of property: 414-428 South	h Vermont Street, Packir	e, IL
IN WITNESS WHEREOF, the undersign 19_91.		day of June ,
	R. B. Cesar	
	(NAME OF SOLE OWNERSHIP, FI	RM OF CORPGA (TICN)
ATTEST:	By X Bulle	(2)
/111601.	Bob Cesar	91306166

Secretary

and the second of the second s

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

Joel A. Stein Laser, Schostok, Kolman & Frank 30 North LaSalle St., Suite 2500

This instrument was prepared by \_\_\_\_\_ Chicago, IL 60602

(Name and Address)

91306166

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.	
COUNTY OF DuPage	
***	ary public in and for the county in the state
aforesaid, do hereby certify thatBob_Cesarknown to me to be the same person whose name is subscribed to the fe	
this day in person, and acknowledged that he signed and delivered the	
act, for the uses and purposes therein set forth.	,
Given under my hand and official seal this 215T day of	wke, 19 <u>9/</u> .
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STATE OF ILLINO'S SS.	
COUNTY OF	
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