

STATE OF ILLINOIS)
COUNTY OF COOK)

UNOFFICIAL COPY

IN THE OFFICE OF THE RECORDER OF DEEDS/
REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS

91307820

CITY OF CHICAGO,
A Municipal Corporation

Claim for Lien in the amount of
\$2,784.66
Account No. 2 2004 02 8340 7

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 4432 S. University, Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 228 thousand cubic feet.
- 3) That the amount due for water service is \$1,564.42.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$1,220.24.
- 6) That the total amount due the Claimant therefore is \$2,784.66.
- 7) That the above amounts became delinquent on 3-19-91.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 4432 S. University, Chicago, IL 60653 on 4-26-91, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$2,784.66, with statutory interest from this date.

CITY OF CHICAGO
DEPARTMENT OF WATER

91307820

BY: James R. Johnston, Jr.
James R. Johnston, Jr.
Director of Water Services

SAMUEL W. HURLEY, JR.
COMMISSIONER

Given under my Hand and Notarial Seal this 12th day of June, 1996.

Deborah E. Phillips
NOTARY PUBLIC

OFFICIAL SEAL
DEBORAH E. PHILLIPS
Notary Public, State of Illinois
My Commission Expires 5/22/93

DEPT OF WIST. \$3.00
T#7777 TRAN 1064 06/25/91 10:30:00
#5307 * -91-307820
(LIEN) COOK COUNTY RECORDER

Prepared by and mail to:
City of Chicago
Kelly R. Welsh
Room 610
City Hall
121 N. LaSalle St.
Chicago, IL 60602

\$13.00
WILL CALL

91307820

91307850

IN THE OFFICE OF THE RECORDER OF DEEDS
REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS

Claim for Lien in the amount of
\$2,738.50
Account No. 158484 X

CITY OF CHICAGO,
A Municipal Corporation

VERIFIED CLAIM FOR STATUTORY LIEN

The Plaintiff, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 321, Section 12-12-1 of the Illinois Revised Statutes and by Chapters 198 and 198.1 of the Municipal Code of the City of Chicago files this claim for a statutory lien against the following real estate commonly known as: 4435 S. University, Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water Services and stating in support of this lien as follows:

1) The water service was furnished to the parcel described in Exhibit A attached hereto in accordance with Chapter 198.1 of the Municipal Code of the City of Chicago.

2) The quantity of water was approximately 227,000 gallons cubic feet.

3) The amount for the water service is \$1,064.45.

4) The sewer service was furnished to the parcel described in Exhibit A attached hereto in accordance with Chapter 198.1 of the Municipal Code of the City of Chicago.

5) The amount for the sewer service is \$1,320.54.

6) The total amount due for the water and sewer services is \$2,385.00.

7) That the above amount is due and payable to the City of Chicago.

8) That notice of the filing of this claim was mailed to "owner or owner of record" on or about the 15th day of July, 1984, in accordance with Chapter 198.1 of the Municipal Code of the City of Chicago, and that the indebtedness has not been paid and that the indebtedness remains unpaid and that the indebtedness has not been paid and that the indebtedness remains unpaid.

9) That as of the date hereof, the Plaintiff is entitled to receive and is entitled to any credit or abatement in respect to the amount of the claim for the amount claimed hereof.

WHEREFORE, the Plaintiff, City of Chicago, a Municipal Corporation claims a lien against the real estate described in Exhibit A attached hereto in the amount of \$2,738.50, with statutory interest from the date.

James R. Johnston, Jr.
Director of Water Services

91307850

CITY OF CHICAGO
DEPARTMENT OF WATER SERVICES
JAMES R. JOHNSTON, JR.
DIRECTOR OF WATER SERVICES

COOK COUNTY RECORDER
91307850
TRAN 1064 08/28/84 10:30:00
SEPT 22 1984

913.00
MAY 1984

Prepared by and sent to
City of Chicago
Kathy R. Walsh
Room 610
City Hall
151 N. LaSalle St.
Chicago, IL 60602

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2004 02 8340 7

LOT 18 IN GREENWOOD PARK SUBDIVISION IN BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-02-309-016 and 017

4432 S. University, Chicago, Illinois

Property of Cook County Clerk's Office

91307820

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 2008 DE 2240 7

LOT 12 IN GREENWOOD PARK SUBDIVISION IN BLOCK 4 IN THE SUBDIVISION OF THE EAST END OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 1A, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. # 20-01-309-018 and 017

4432 S. University, Chicago, Illinois

Property of Cook County Clerk's Office

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