STATE OF ILLINOIS) COOK

COUNTY OF

UNOFFICIAL COPY 3

IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

91307823

CITY OF CHICAGO, A Municipal Corporation

Claim for Lien in the amount of \$2,767.58 Account No. 2 2407 01 0810 5

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5108 S. Carpenter St., Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

- I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:
- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
 - That the quantity of witer was approximately 227 thousand cubic feet.
 - That the amount due for water service is \$1,554.82.
- That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
 - That the amount due for sewer service is \$1,212.76.
 - That the total amount due the Claimant therefore is \$2,767.58. 6)
 - 7) That the above amounts became delinquent on 4-8-91.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5108 S. Carpenter, Chicago, IL 60621 on 4-26-91, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$2,767.50, with statutory interest from this date.

CITY OF CHICAGO DEPARTMENT OF WATER

91307823

The Charles TEAL

DEBURALLE, PRELLIPS

E My Commission Expires 5/22/93

James R. Johnston, Jr. Director of Water Services James R.

SAMUEL W. HURLEY, JR.

COMMISSIONER

Given under my Hand and Notarial Seal this 12 day

day of June, 1999.

. DEPT-09 MISC. \$3.00 . (17777 TRAN 1064 06/25/91 10:31:00 .(L1*8910 + *-91-307823

COOK COUNTY RECORDER

Prepared by and mail to: Hotory Public, State of Hilnels

City of Chicago

Kelly R. Welsh Room 610

City Hall 121 N. LaSalle St. Chicago, IL 60602

\$13.00

STATE OF ILLINOIS)

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COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

91307823

CITY OF CHICAGO. A Municipal Corporation

Claim for Lien in the amount of Account No. 2 Level 01 03:0 5

VERIFIED CLAIM FOR STATUTORY LIEW

The Glaiment, Sity of Olicago, a Monisiaal Corporation by virtue of the authority granted by Girpter 16, Secretar 1:130-1 of the Illinois Revised Redutes and by Chapters 105 and 188.4 of the Worlding Code of the City of Chicago files this chain for stability if a equinst the full provides componly shown as: \$108.5. Component St., iss begins out viloped bee ...!

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 - fiet the amount the for water service is \$1,650,62.
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 - 5) Finithin angunt to for sower service is 31, .14.75.
 - That ber botal around the Chairent therefore is \$2,767.ps.
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City Hall ich n. tasalle St. Chicago, IL 60502

\$3.00 05/25/91 10:31:00 1-307823 CORDER

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2407 01 0810 5

THE SOUTH 19.64 FEET OF LOT 4, IN THE NORTH 5.36 FEET OF LOT 5 ALL IN BLOCK 2 IN DEXTER PARK SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 14, LOTS 15 TO 18 LOTS 20 TO 30, LOTS 38, 39, 41, 42 AND 44 TO 50 IN HINKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-08-402-026

nter St.

Cook County Clarks

Office 197 5108 S. Carpenter St., Chicago, Illinois

91307823

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ACCOUNT NUMBER 2 2407 OL JOIN 5

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P.I.B. 9 20-00-402-026

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Property of Cook County Clark's Office

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