

STATE OF ILLINOIS)
COUNTY OF COOK)

UNOFFICIAL COPY 1-104 2 3

IN THE OFFICE OF THE RECORDER OF DEEDS/
REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS

91307823

CITY OF CHICAGO,
A Municipal Corporation

Claim for Lien in the amount of
\$2,767.58
Account No. 2 2407 01 0810 5

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5108 S. Carpenter St., Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 227 thousand cubic feet.
- 3) That the amount due for water service is \$1,554.82.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$1,212.76.
- 6) That the total amount due the Claimant therefore is \$2,767.58.
- 7) That the above amounts became delinquent on 4-8-91.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5108 S. Carpenter, Chicago, IL 60621 on 4-26-91, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$2,767.58, with statutory interest from this date.

CITY OF CHICAGO
DEPARTMENT OF WATER

SAMUEL W. HURLEY, JR.
COMMISSIONER

91307823

BY: James R. Johnston, Jr.
James R. Johnston, Jr.
Director of Water Services

Given under my Hand and Notarial Seal this 12th day of June, 1991.

Whitcomb E. Phillips
NOTARY PUBLIC
"NOTARIAL SEAL"
DEBBRAE L. PHILLIPS
Notary Public, State of Illinois
My Commission Expires 5/22/93

DEPT-09 MISC. \$3.00
T47777 TRAN 1064 06/25/91 10:31:00
*91-307823
COOK COUNTY RECORDER

Prepared by and mail to:
City of Chicago
Kelly R. Welsh
Room 610
City Hall
121 N. LaSalle St.
Chicago, IL 60602

\$13.00
WILL CALL

91307823

IN THE OFFICE OF THE RECORDER OF DEEDS
REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS

CITY OF CHICAGO,
A Municipal Corporation

Claim for Lien in the amount of
Account No. 1001010010

VERIFIED CLAIM FOR STATUTORY LIEN

The City of Chicago, a Municipal Corporation organized by virtue of its authority granted by Chapter 10, Section 1-102-4 of the Illinois Revised Statutes and by Ordinance 100 and 108-1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 2102 S. Cassport St., Chicago, Ill. and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being duly sworn on oath and after examining the records of the City of Chicago Department of Water Services and stating in support of this claim as follows:

1) That water service is furnished to the premises described hereby by the City of Chicago, and the amount of the bill for the month of July 1984 is \$1,117.75.

2) That the amount of water was approximately 10,000 gallons and the amount of the bill for the month of July 1984 is \$1,117.75.

3) That water service was furnished to the premises described hereby by the City of Chicago, and the amount of the bill for the month of July 1984 is \$1,117.75.

4) That the amount of the bill for the month of July 1984 is \$1,117.75.

5) That the amount of the bill for the month of July 1984 is \$1,117.75.

6) That the amount of the bill for the month of July 1984 is \$1,117.75.

7) That the amount of the bill for the month of July 1984 is \$1,117.75.

WHEREFORE, the City of Chicago, a Municipal Corporation claims a lien against the premises described herein in the amount of \$1,117.75, with statutory interest thereon.

James R. Johnston, Jr.
Director of Water Services

91307823

CITY OF CHICAGO
DEPARTMENT OF WATER SERVICES
JAMES R. JOHNSTON, JR.
DIRECTOR

COOK COUNTY RECORDER
11-1-84
91307823

213.00
WILLIAM

Prepared by and mail to:
City of Chicago
Rally R. Walsh
Room 610
City Hall
121 N. LaSalle St.
Chicago, IL 60601

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2407 01 0810 5

THE SOUTH 19.64 FEET OF LOT 4, IN THE NORTH 5.36 FEET OF LOT 5 ALL IN BLOCK 2 IN DEXTER PARK SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 14, LOTS 15 TO 18 LOTS 20 TO 30, LOTS 38, 39, 41, 42 AND 44 TO 50 IN HINKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-08-402-026

5108 S. Carpenter St., Chicago, Illinois

Property of Cook County Clerk's Office

91307823

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER S 2848 OF 0810 2

THE SOUTH 1/4 OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
OR THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
OR THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
OR THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
OR THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N.T.M. 2 20-02-403-050

2108 2. Corporation St., Chicago, Illinois

Property of Cook County Clerk's Office

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